#### **BRCG BOARD PAPER – SEPTEMBER 2022**

#### FLAXTON COMMUNITY CENTRE PROPOSAL

#### PREPARED BY GREG MANNION

#### 1. Overview

Following Board approval of the drawings, much work has been completed to get to the submission of a DA application with Council.

Prior to submission with Council, we requested a pre-submission meeting to receive feedback.

The Council suggested they would not support the submission, but provided feedback on key factors. These included:

- Reduce the overall size of the development,
- Make the impact from the road less significant,
- Reduce the size of the admin building so that it would be needed to support the community centre,
- Move the buildings away from boundaries, and
- Consult with all neighbours prior to submission.

#### 2. Next Steps

The next steps determined with the architect and the town planner following the council meeting were:

- 1. Redo drawings to take account of Council feedback.
- 2. Seek Board approval of revised drawings.
- 3. Develop and undertake a neighbour consultation program.
- 4. Discuss result of consultation with town planner in order to assess likely success of DA application
- 5. Seek Board approval of DA submission, or decide to withdraw proposal.

#### 3. Revised Drawings

Attached to this paper is revised drawings from the architect which takes account of Council feedback (outlined above).

#### 4. Recommendation

That the Board endorse the revised drawing and the development of a neighbour consultation program to be undertaken as soon as possible.

# PROPOSED ADMINISTRATION, HEALTH & WELLBEING CENTRE AND SHORT TERM RESPITE ACCOMMODATION

FOR FLAXTON RANGE CARE AT 350 FLAXTON DRIVE, FLAXTON, QLD 4560



## MCU PLAN STATUS

| ISSUE | DESCRIPTION                  | DATE     |                 | GRAHAM GREEN                       | DRAWING TITLE: |           | PROJECT:         |                                     | THIS DRAWING IS SUBJECT TO COPYRIGHT AND MUST NOT BE REPRODUCED | PROJECT No. REV |
|-------|------------------------------|----------|-----------------|------------------------------------|----------------|-----------|------------------|-------------------------------------|---|-----------------|
| Α     | FUNDING APPLICATION ISSUE    | 11.03.21 | 4 !!            | (B.Tech, A.D.C. Eng.,QBCC656975)   | TITLE          |           |                  | D ADMIN, HEALTH & WELL BEING CENTRE | IN WHOLE OR IN PART WITHOUT WRITTEN PERMISSION. © 2021.         | 221-045 D       |
| В     | SITE DEVELOPMENT ISSUE       | 03.11.21 |                 | 14 Aquila Court,                   | 11166          |           | & SHORT          | ERM RESPITE ACCOMMODATION           |   |                 |
| С     | MCU LODGEMENT STATUS         | 07.02.22 |                 | Bli Bli Qld 4561<br>Mob 0438786080 | SCALE:         | DATE:     | SITE ADDRESS:    | 050 FL AVTON DDIVE                  | OWNER/S:  | SHEET No.:      |
| D     | PRELODGEMENT MEETING CHANGES | 25.08.22 | DESIGN DRAFTING | MUD 0430700000<br>Email -          | NEO            | OOT 0004  | CITE / IDDITEGO. | 350 FLAXTON DRIVE,                  |   | 1 OF -          |
|       |                              |          | Gagman Pty Ltd  | graham@ggreendesign.com.au         | N.T.S          | OCT. 2021 |                  | FLAXTON QLD 4560                    | FLAXTON RANGE CARE  | ' ' '           |





## SITE PLAN

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OCT. 2021

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DESIGN DRAFTING

GRAHAM GREEN (B.Tech, A.D.C. Eng., QBCC656975) 14 Aguila Court. Bli Bli Qld 4561 Mob 0438786080

1:1000 (A3) graham@ggreendesign.com.au

DRAWING TITLE: & SHORT TERM RESPITE ACCOMMODATION DATE:

PROPOSED ADMIN, HEALTH & WELL BEING CENTRE SITE ADDRESS:

FLAXTON QLD 4560

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**GENERAL NOTES:** 

documents as called up in the NCC-2021.

the Accredited Building Products Register.

1. This structure has been designed in accordance with the current editions of the Building Code of Australia (NCC-2021) and the Queensland Building Act - Standard Building Law,

2. All building work shall comply with the current editions of the relevant Australian and New Zealand Standards and other

3. Unless stated otherwise, all materials shall be as listed in

4. The builder shall check and verify all dimensions, fixings, fittings and finishes before commencement of works.

5. Reduced levels (RL's) and ground contours as shown have not been measured by the author of these documents and may only indicate the approximate general shape of the terrain and heights of the various building elements. Unless stated otherwise, actual accurate levels shall be determined either by the

builder or a land surveyor prior to commencement.

6. Written dimensions as show on the drawings take pre-

7. Construction must not vary from these drawings without the written approval of the owner/s, licensed certifier and

8, Unless stated otherwise, these drawings have been prep-

ared either for client approval, planning approval or building

permit approval only. No responsibility will be accepted by the building designer for drawings or further construction (shop)

9. Any anchor rods/bolts and roof truss tie-down details shown are for standard trusses only. The builder shall obtain tie-down details for any non-standard trusses such as hips, girders, valleys etc. from the truss manufacturer or structural engineer. This information shall be made available to the Local Government or Licensed Certifier at the time of

10. Refer to the structural and/or geochemical engineering

11. Unless stated otherwise, rainwater discharge either shall be directed to the road kerb or dispersed within the property boundaries to Local Government requirements.

lodgement of the Building Permit Application.

report/s for footings and slab details not shown.

event that questions arise, discrepancies or errors are noticed, please do not proceed with the work without requesting further instructions from the builder and/or the

building designer.

the building designer.

drawings prepared by others.

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SITE PLAN SCALE: 350 FLAXTON DRIVE,

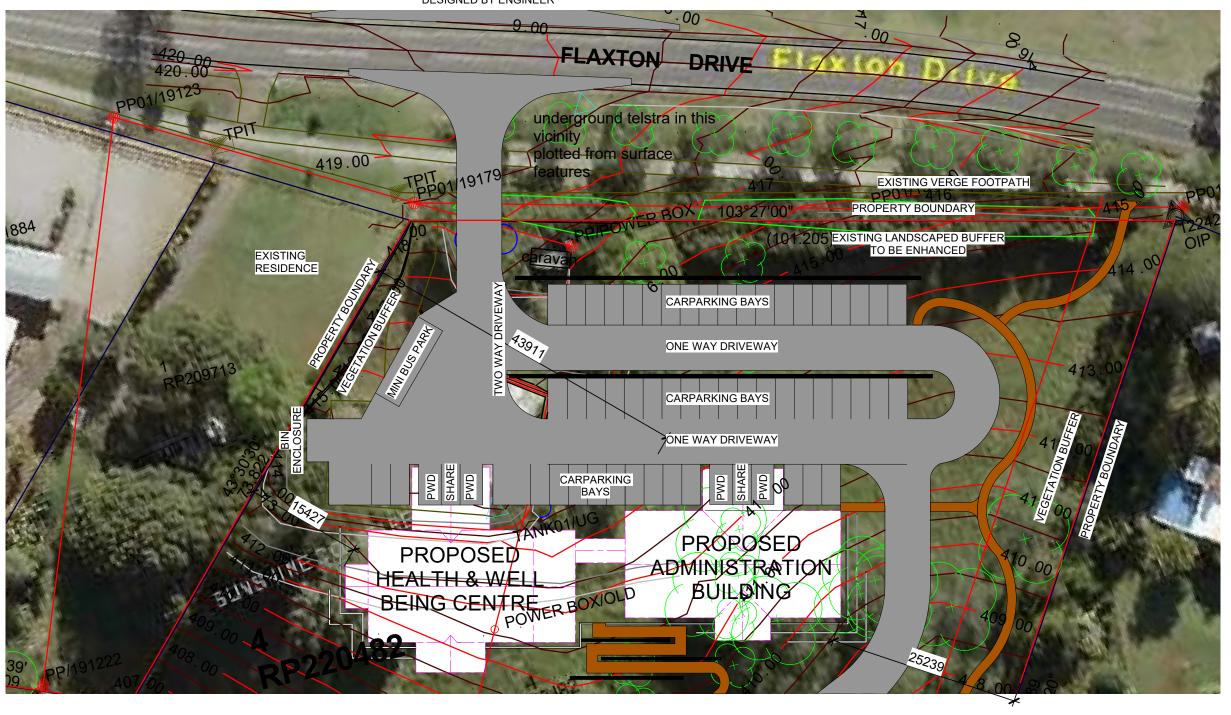
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FLAXTON RANGE CARE

# LOT 4 on RP 220482



ACCESS INTERSECTION TO MAIN ROADS APPROVAL AS DESIGNED BY ENGINEER



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# **DETAILED SITE PLAN**

SCALE 1:250

| ISSUE | DESCRIPTION                  | DATE     |   |
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| Α     | FUNDING APPLICATION ISSUE    | 11.03.21 | ] |
| В     | SITE DEVELOPMENT ISSUE       | 03.11.21 |   |
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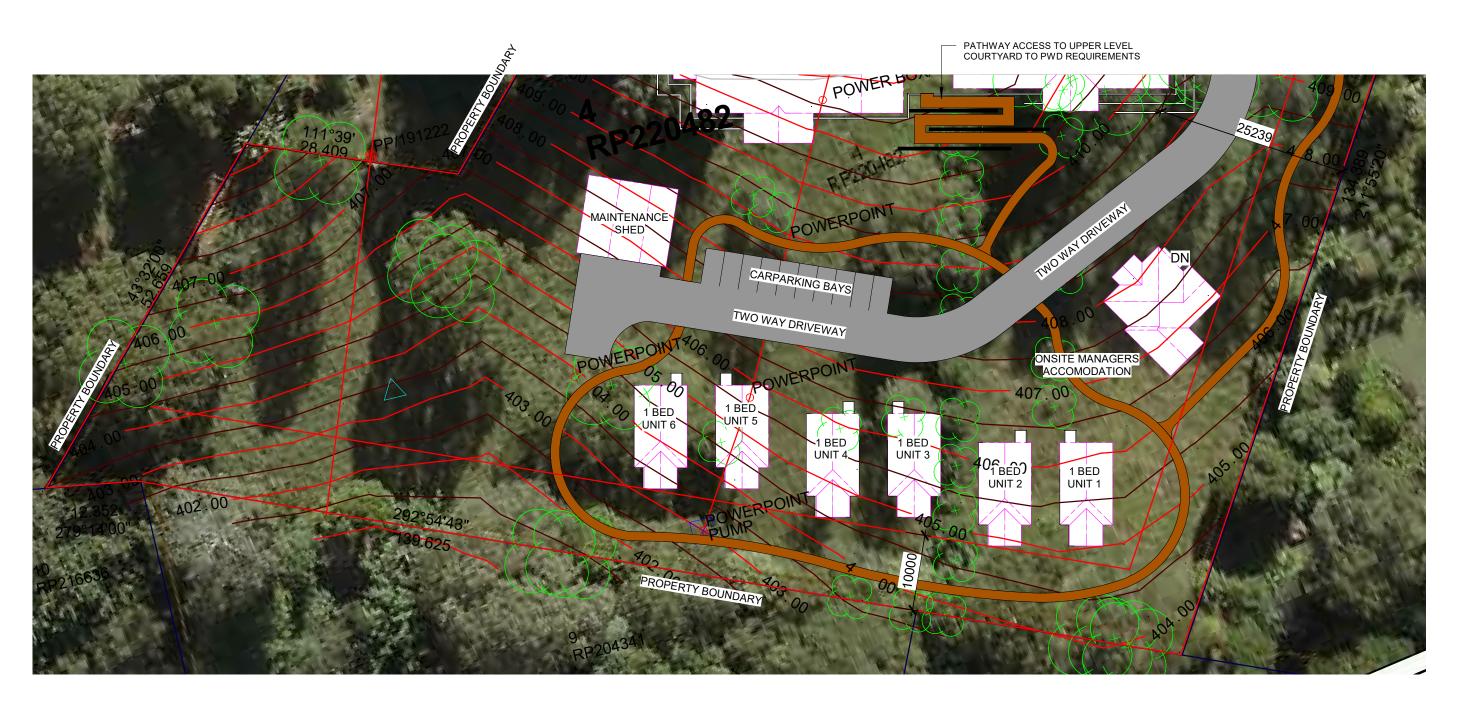
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(B.Tech, A.D.C. Eng.,QBCC656975) Email graham@ggreendesign.com.au

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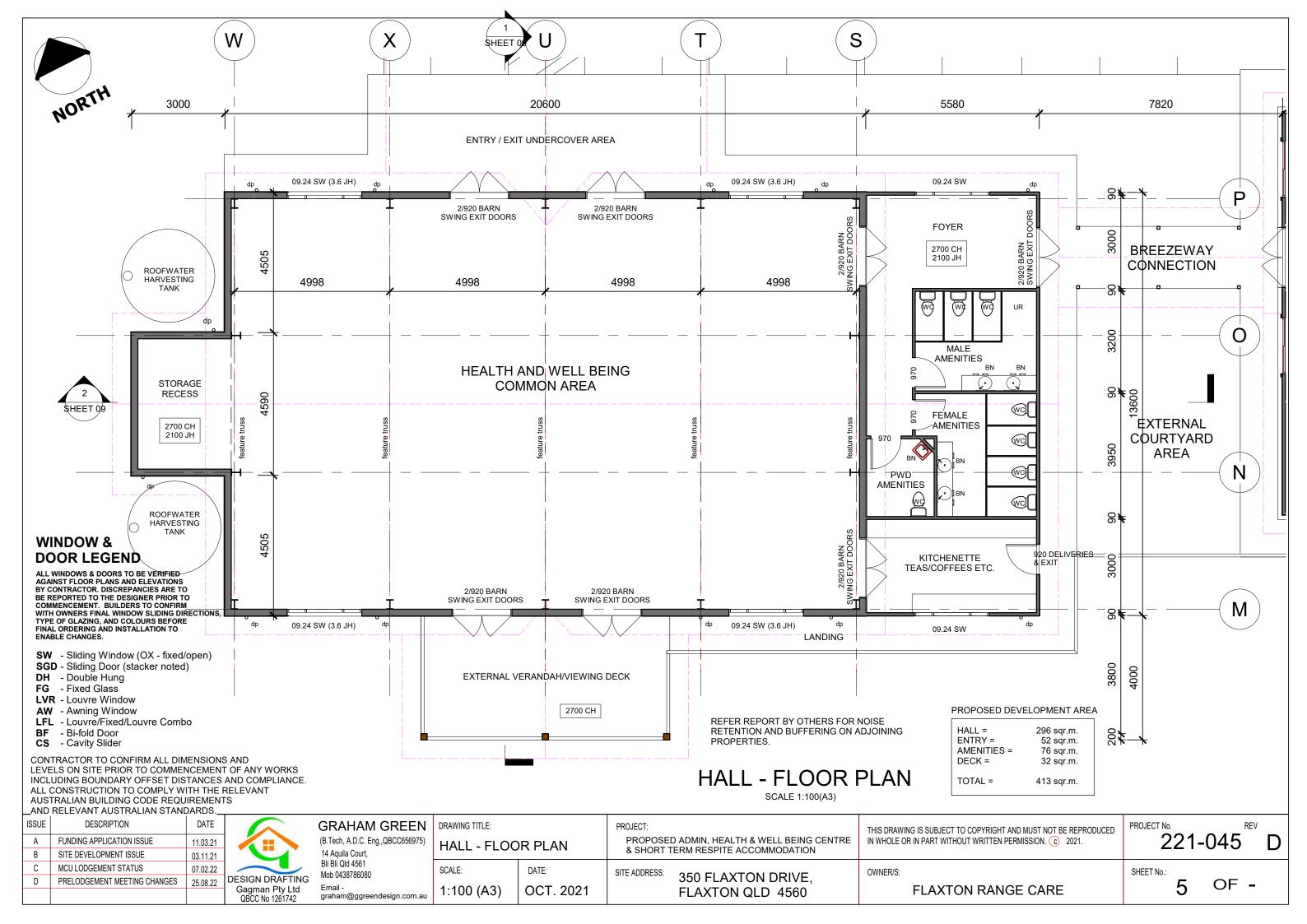
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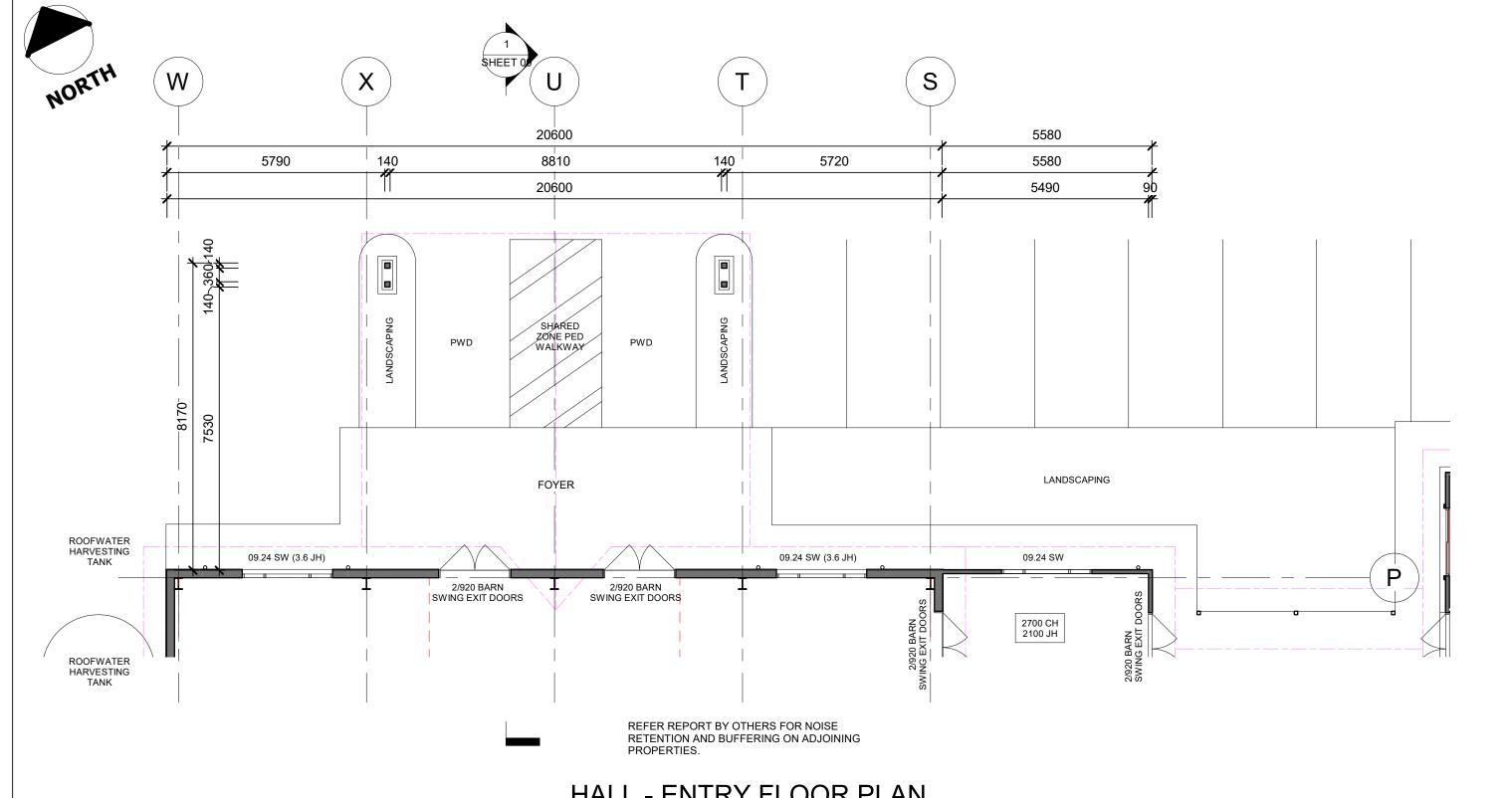
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PROJECT №. 221-045 PREV D

SHEET No.: FLAXTON RANGE CARE





## HALL - ENTRY FLOOR PLAN

SCALE 1:100(A3)

## WINDOW & **DOOR LEGEND**

ALL WINDOWS & DOORS TO BE VERIFIED AGAINST FLOOR PLANS AND ELEVATIONS BY CONTRACTOR. DISCREPANCIES ARE TO BE REPORTED TO THE DESIGNER PRIOR TO COMMENCEMENT. BUILDERS TO CONFIRM WITH OWNERS FINAL WINDOW SLIDING DIRECTIONS, TYPE OF GLAZING, AND COLOURS BEFORE FINAL ORDERING AND INSTALLATION TO **ENABLE CHANGES.** 

**SW** - Sliding Window (OX - fixed/open) **SGD** - Sliding Door (stacker noted)

**DH** - Double Hung

FG - Fixed Glass

LVR - Louvre Window

AW - Awning Window

LFL - Louvre/Fixed/Louvre Combo

BF - Bi-fold Door CS - Cavity Slider

CONTRACTOR TO CONFIRM ALL DIMENSIONS AND LEVELS ON SITE PRIOR TO COMMENCEMENT OF ANY WORKS INCLUDING BOUNDARY OFFSET DISTANCES AND COMPLIANCE. ALL CONSTRUCTION TO COMPLY WITH THE RELEVANT AUSTRALIAN BUILDING CODE REQUIREMENTS

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|   | DESIGN DRAFTING |
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| _ | Gagman Pty Ltd  |

QBCC No 1261742

| GRAHAM GREEN                    |
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| (B.Tech, A.D.C. Eng.,QBCC656975 |
| 14 Aquila Court,                |
| Bli Bli Qld 4561                |
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| 14 Aquila Court,                      |
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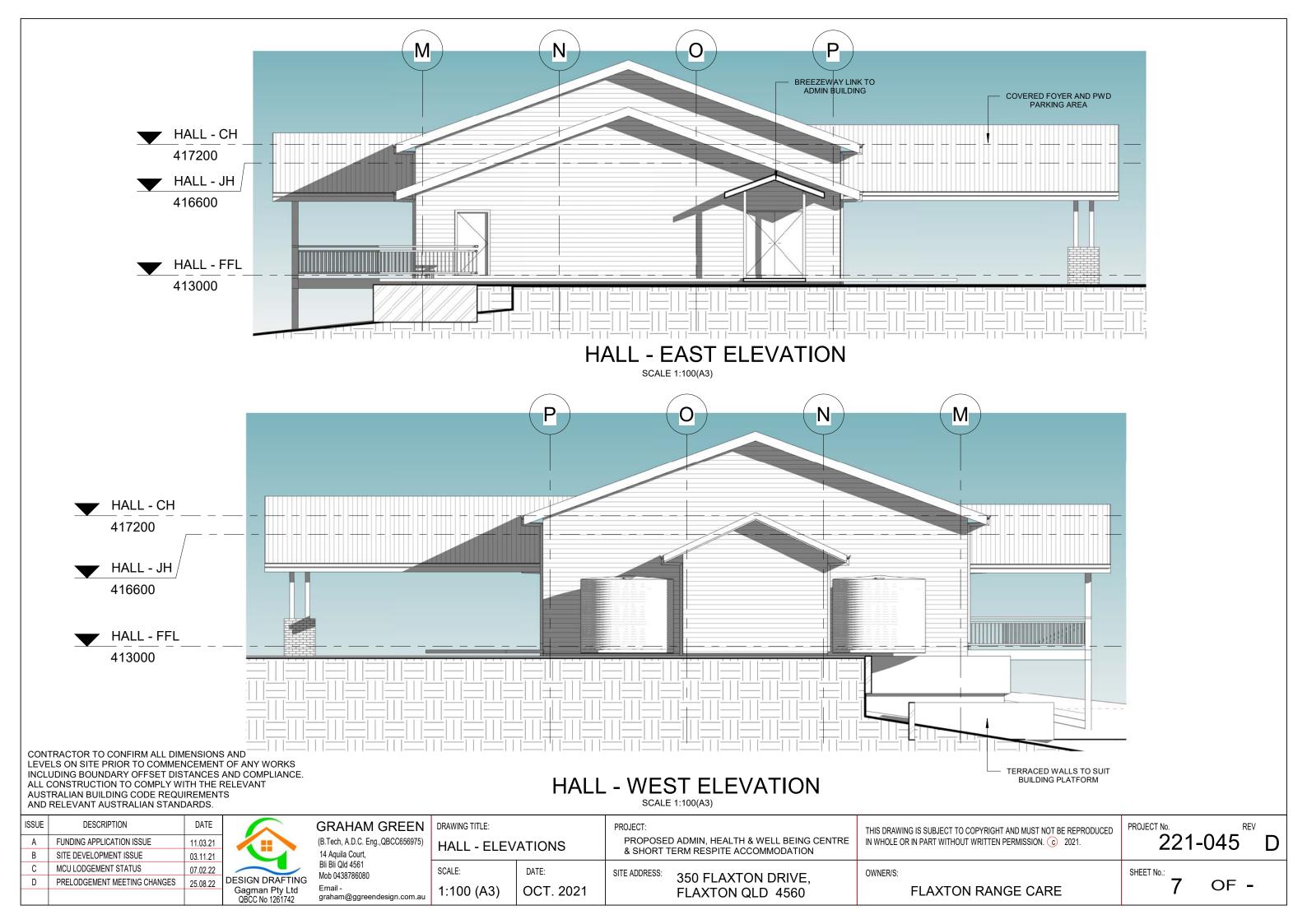
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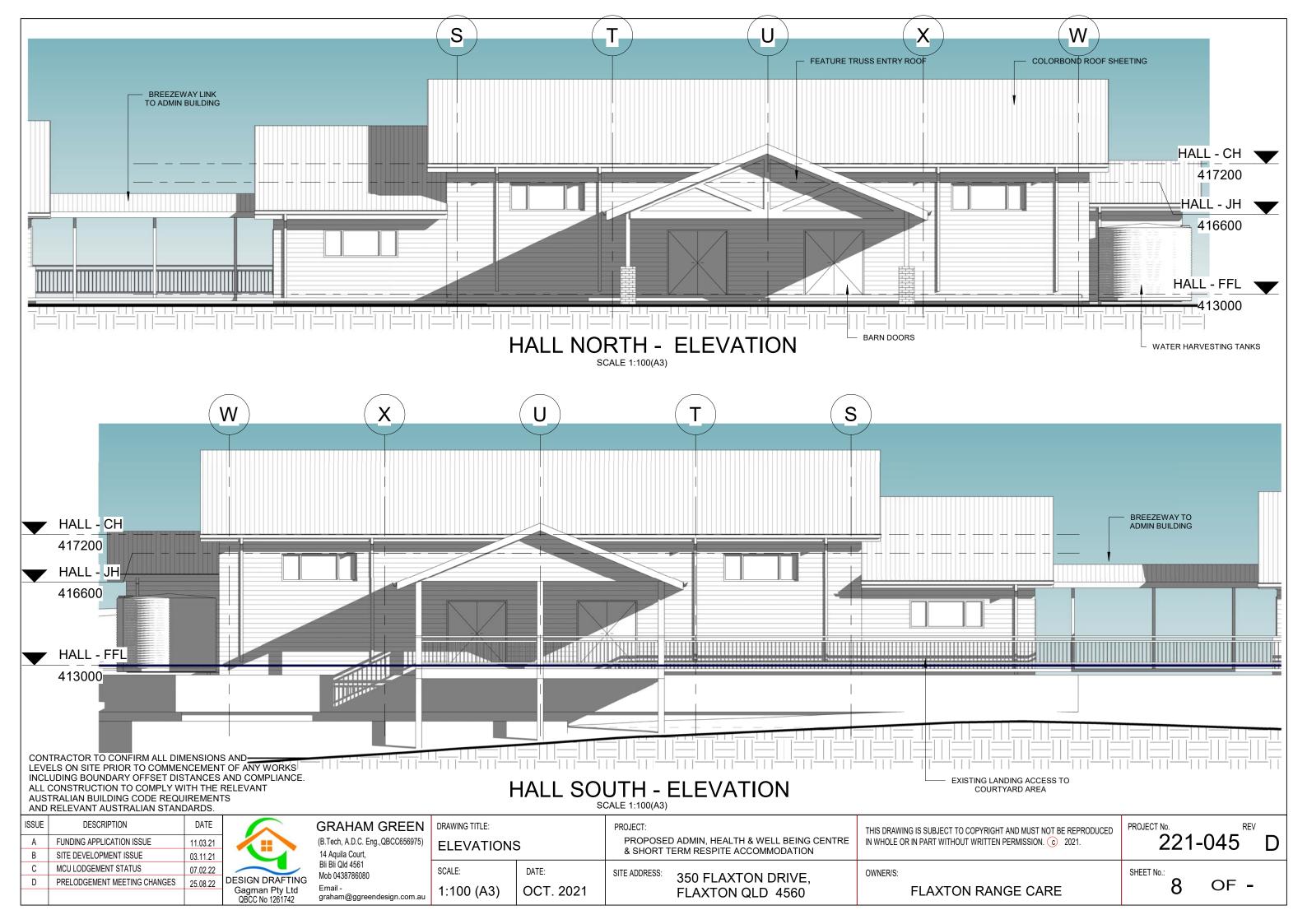
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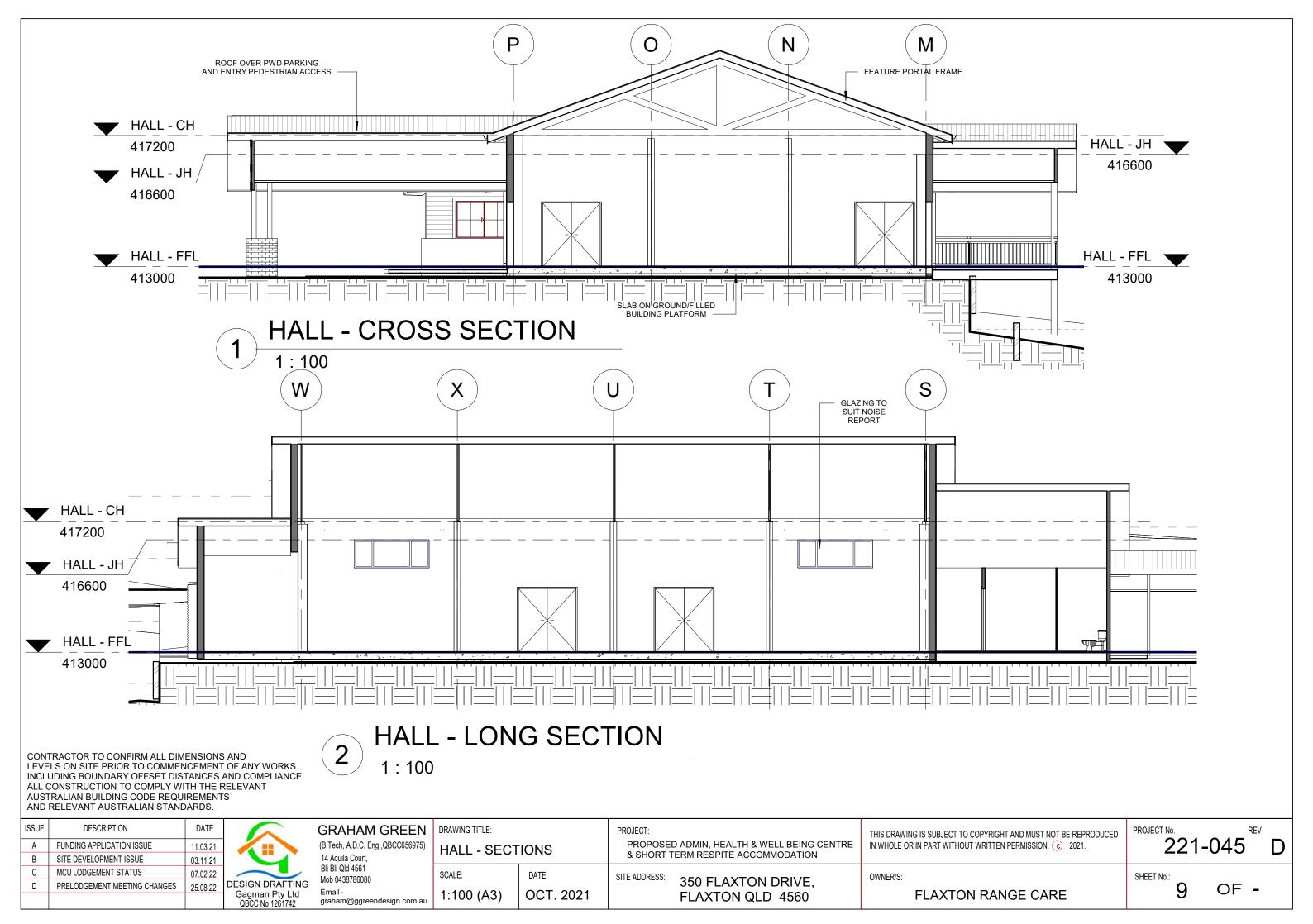
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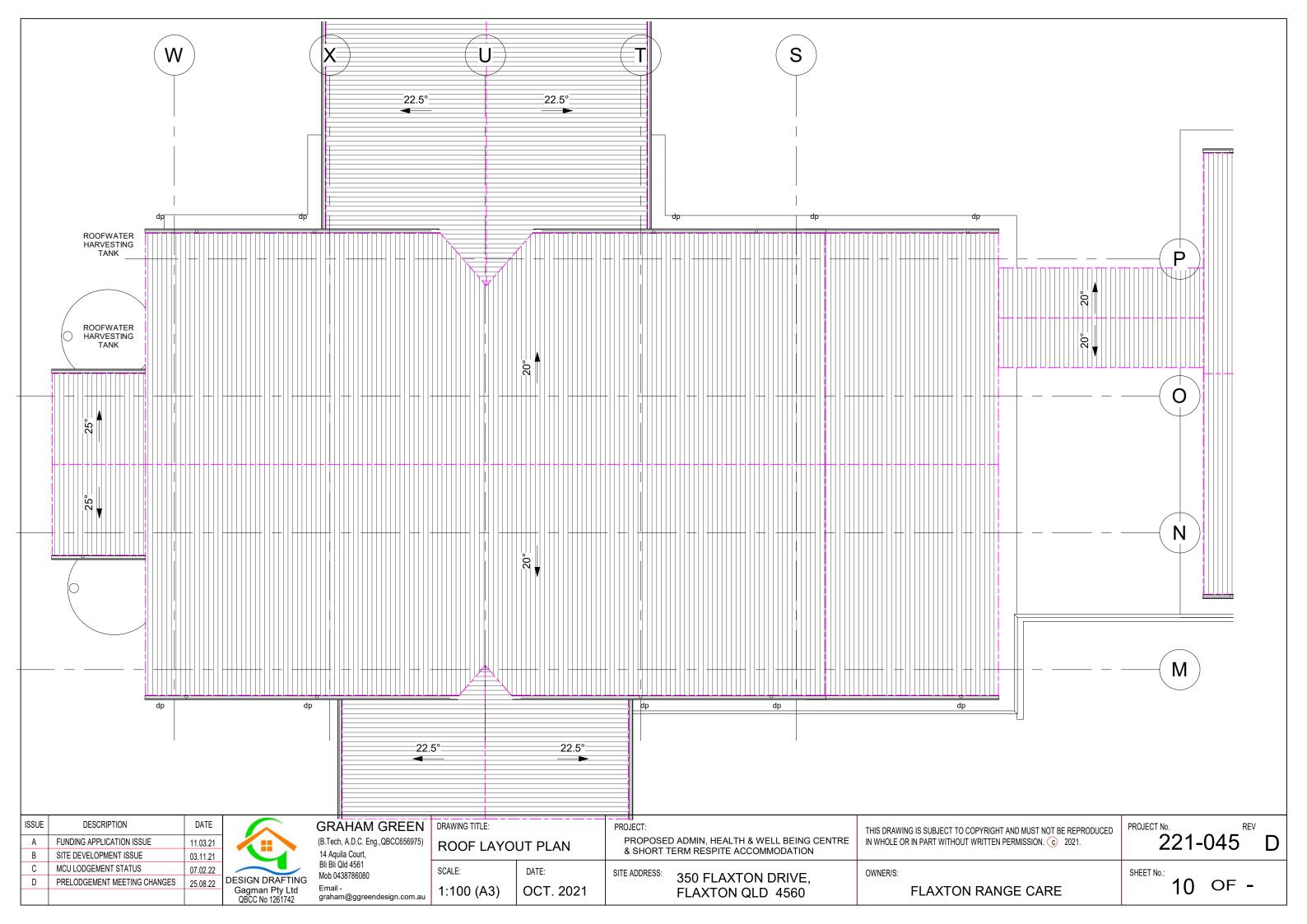
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**ADMIN - FRONT 3D VIEW** 



**ADMIN - REAR 3D VIEW** 

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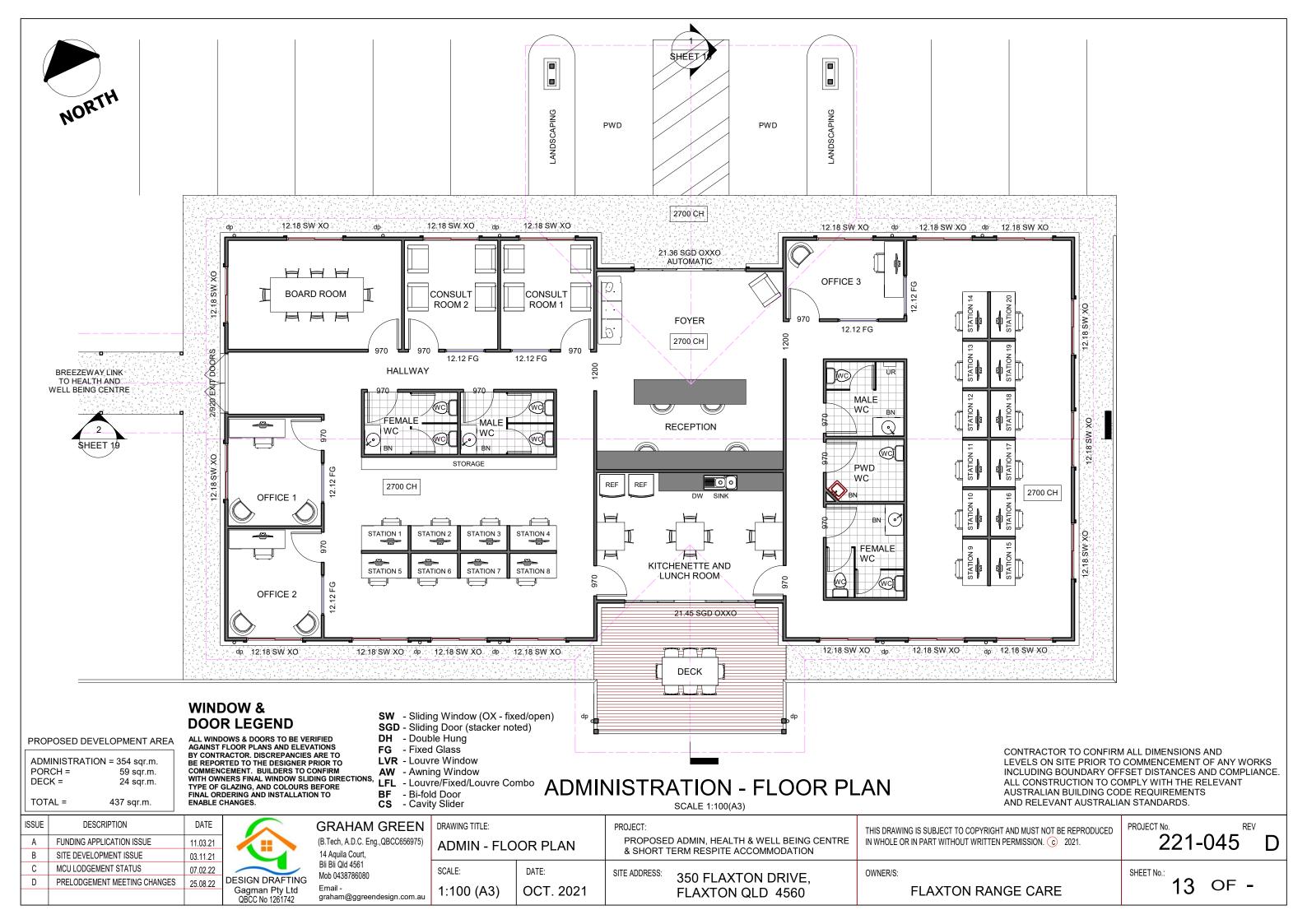
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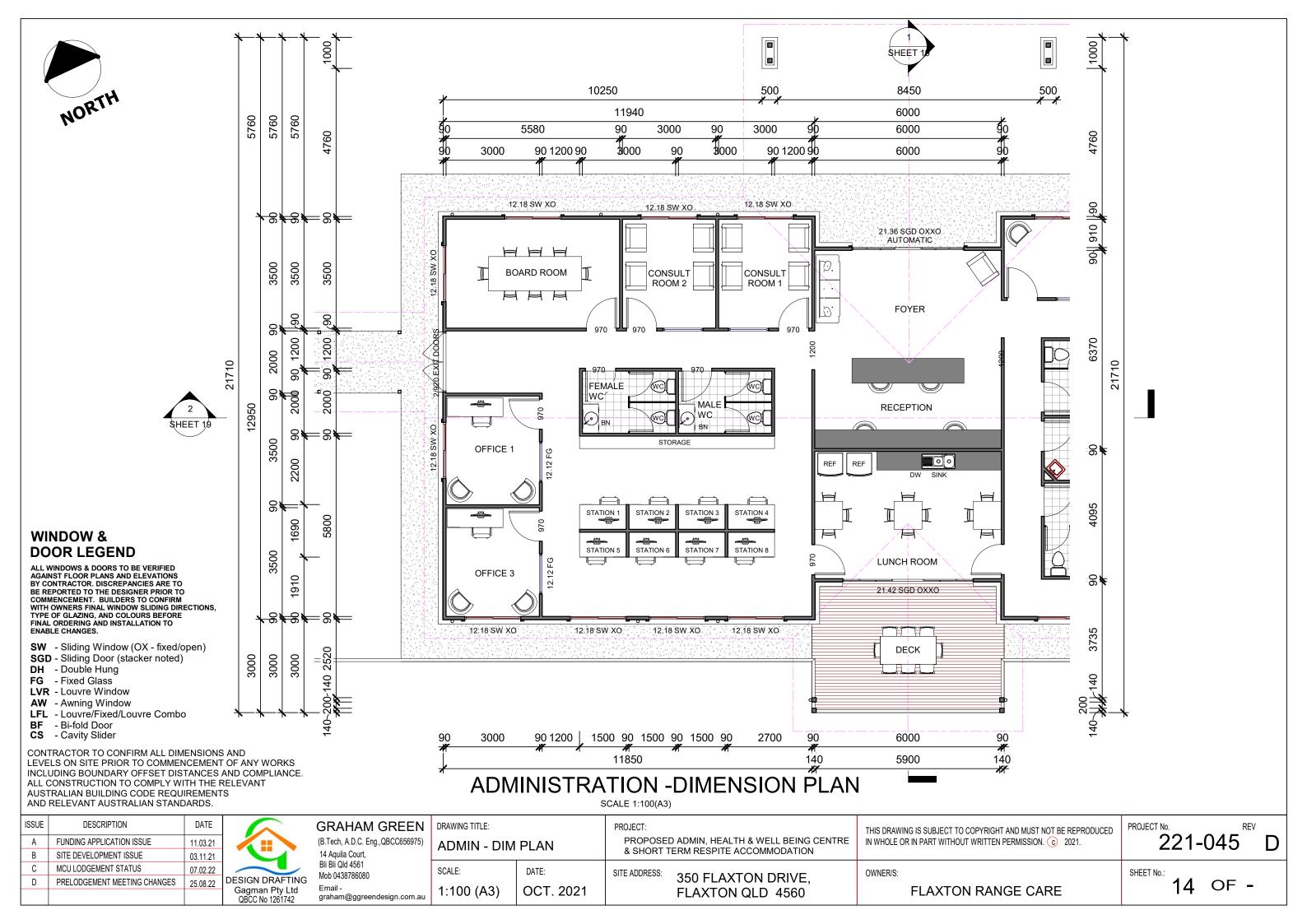
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WINDOW & **DOOR LEGEND** 

**DH** - Double Hung - Fixed Glass LVR - Louvre Window - Awning Window

> - Bi-fold Door - Cavity Slider

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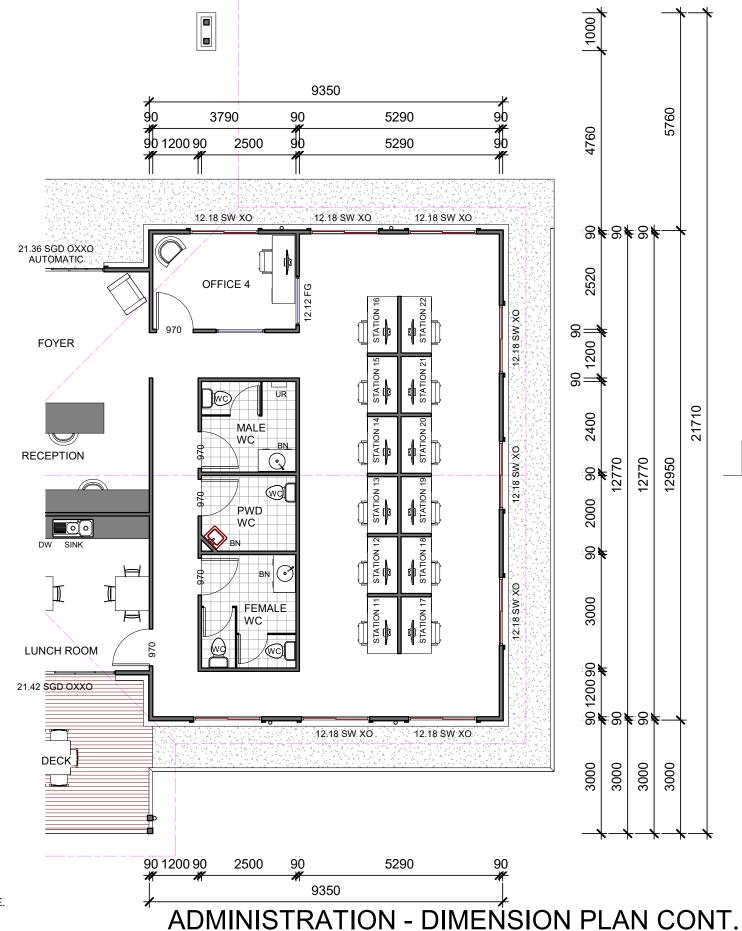
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COMMENCEMENT BUILDERS TO CONFIRM



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graham@ggreendesign.com.au

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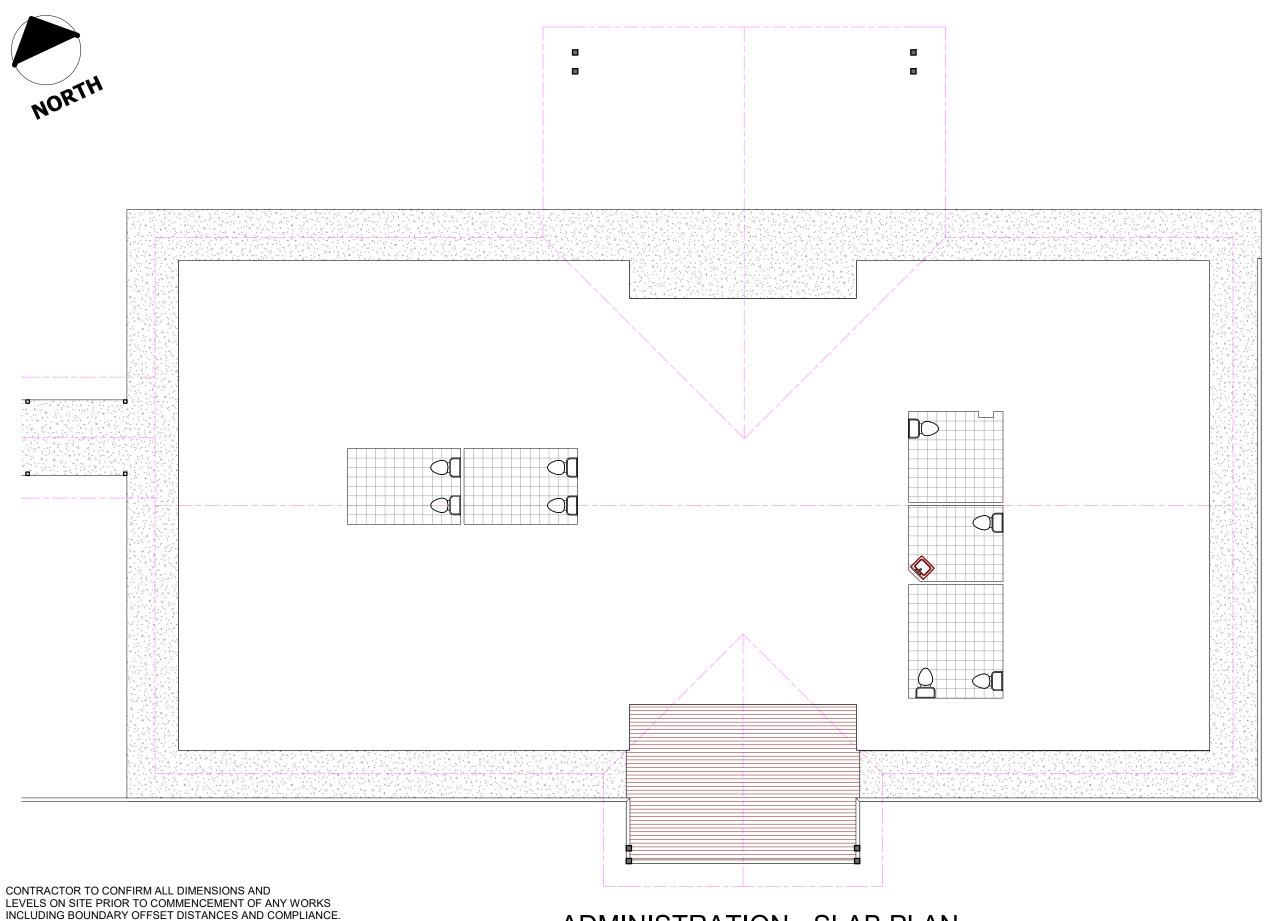
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FLAXTON RANGE CARE



ALL CONSTRUCTION TO COMPLY WITH THE RELEVANT AUSTRALIAN BUILDING CODE REQUIREMENTS AND RELEVANT AUSTRALIAN STANDARDS.

## **ADMINISTRATION - SLAB PLAN**

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DESCRIPTION FUNDING APPLICATION ISSUE 11.03.21 SITE DEVELOPMENT ISSUE 03.11.21 MCU LODGEMENT STATUS 07.02.22 PRELODGEMENT MEETING CHANGES 25.08.22



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**ADMIN - SLAB PLAN** 

DATE: OCT. 2021 1:100 (A3)

PROJECT: PROPOSED ADMIN, HEALTH & WELL BEING CENTRE & SHORT TERM RESPITE ACCOMMODATION SITE ADDRESS:

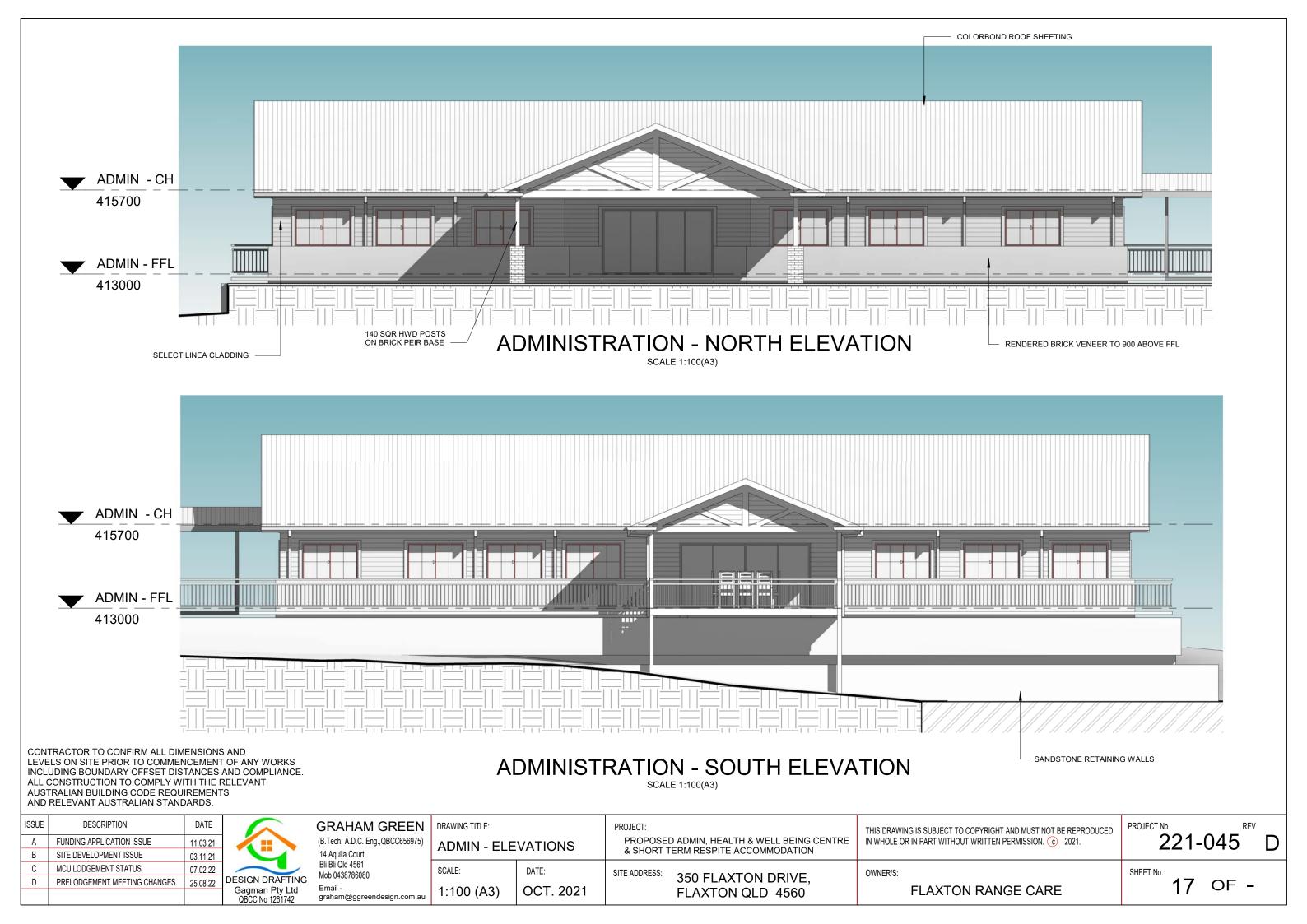
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## **ADMINISTRATION - WEST ELEVATION**

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PROJECT: PROPOSED ADMIN, HEALTH & WELL BEING CENTRE & SHORT TERM RESPITE ACCOMMODATION SITE ADDRESS: 350 FLAXTON DRIVE,

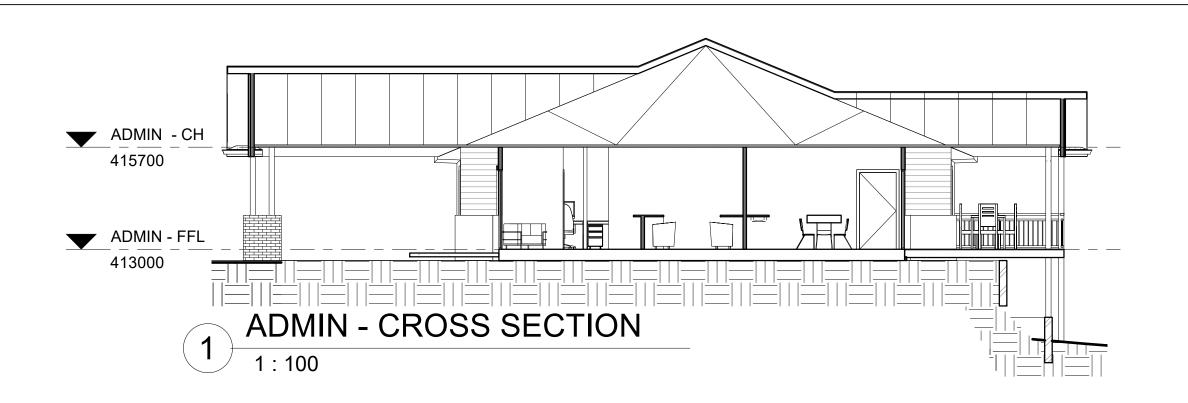
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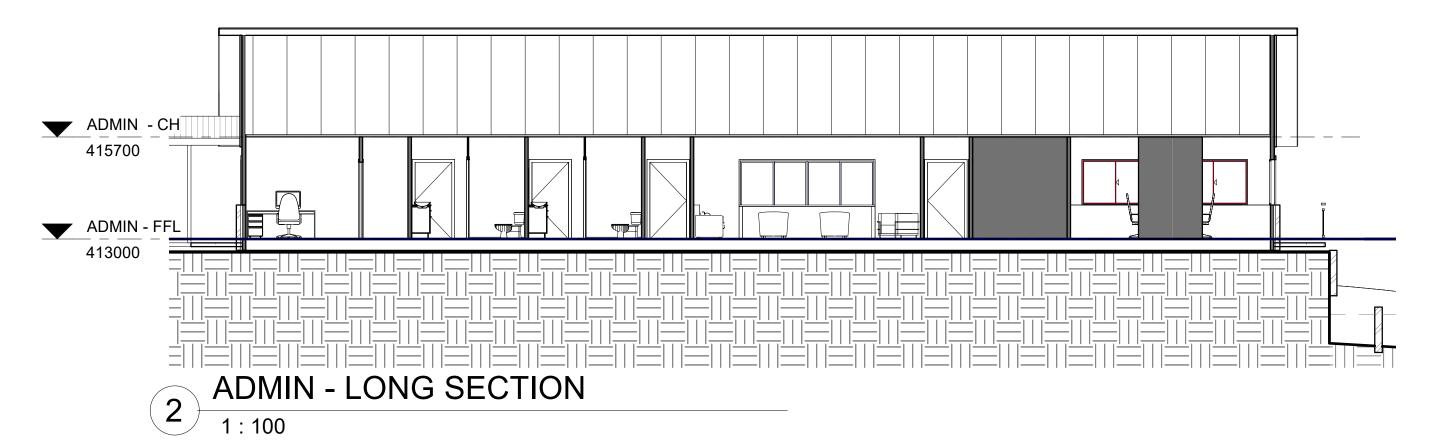
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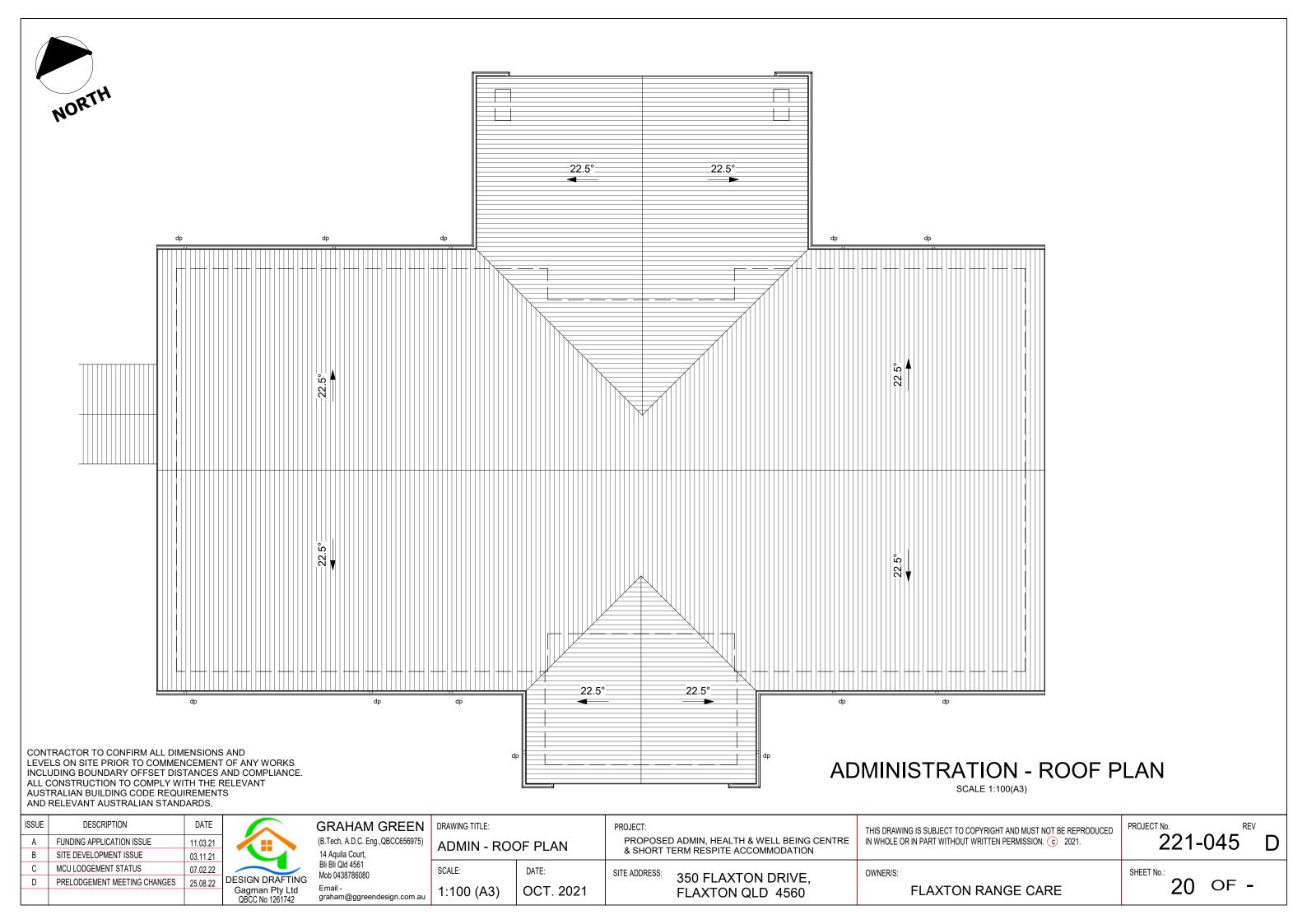
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|       |                              |          | Gagman Pty Ltd<br>QBCC No 1261742 | graham@ggreendesign.com.au         | 1:100 (A3)     | OCT. 2021 |               | FLAXTON QLD 4560                    | FLAXTON RANGE CARE  | 15 0.           |





MANAGERS - FRONT 3D VIEW



## MANAGERS - REAR 3D VIEW

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FLAXTON RANGE CARE



#### PROPOSED DEVELOPMENT AREA

| LIVING =  | 92 sqr.m.  |
|-----------|------------|
| PORCH =   | 6 sqr.m.   |
| DECK =    | 14 sqr.m.  |
| LANDING = | 1 sqr.m.   |
| TOTAL =   | 113 sqr.m. |

## WINDOW & **DOOR LEGEND**

**ALL WINDOWS & DOORS TO BE VERIFIED** AGAINST FLOOR PLANS AND ELEVATIONS BY CONTRACTOR. DISCREPANCIES ARE TO
BE REPORTED TO THE DESIGNER PRIOR TO
COMMENCEMENT. BUILDERS TO CONFIRM
WITH OWNERS FINAL WINDOW SLIDING DIRECTIONS, TYPE OF GLAZING, AND COLOURS BEFORE FINAL ORDERING AND INSTALLATION TO ENABLE CHANGES.

**SW** - Sliding Window (OX - fixed/open)

SGD - Sliding Door (stacker noted)

**DH** - Double Hung

**FG** - Fixed Glass

LVR - Louvre Window

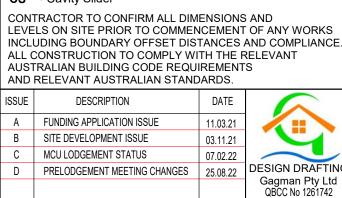
AW - Awning Window

**LFL** - Louvre/Fixed/Louvre Combo

BF - Bi-fold Door

CS - Cavity Slider

CONTRACTOR TO CONFIRM ALL DIMENSIONS AND LEVELS ON SITE PRIOR TO COMMENCEMENT OF ANY WORKS INCLUDING BOUNDARY OFFSET DISTANCES AND COMPLIANCE. ALL CONSTRUCTION TO COMPLY WITH THE RELEVANT







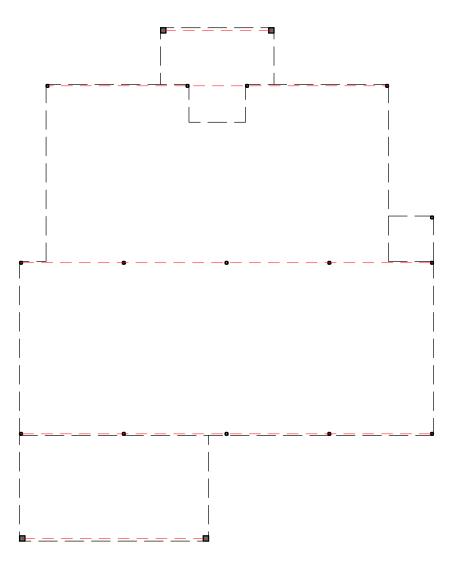
3 SHEET

10950

DENOTES HARDWIRED SMOKE DETECTOR/ALARM INSTALLED TO NCC REQUIREMENTS

|   | 14 Aquila Court,                   |            | FLOOR PLAN | PROJECT: PROPOSED ADMIN, HEALTH & WELL BEING CENTRE & SHORT TERM RESPITE ACCOMMODATION |                    | THIS DRAWING IS SUBJECT TO COPYRIGHT AND MUST NOT BE REPRODUCED IN WHOLE OR IN PART WITHOUT WRITTEN PERMISSION. © 2021. | 221-045 D  |   |
|---|------------------------------------|------------|------------|--|--------------------|---|------------|---|
| : | Bli Bli Qld 4561<br>Mob 0438786080 | SCALE:     | DATE:      | SITE ADDRESS:  | 350 FLAXTON DRIVE. | OWNER/S:  | SHEET No.: |   |
|   | Email - graham@ggreendesign.com.au | 1:100 (A3) | OCT. 2021  |  | FLAXTON QLD 4560   | FLAXTON RANGE CARE  | 22 OF -    | - |





MANAGERS - SUB-FLOOR PLAN SCALE 1:100(A3)

CONTRACTOR TO CONFIRM ALL DIMENSIONS AND LEVELS ON SITE PRIOR TO COMMENCEMENT OF ANY WORKS INCLUDING BOUNDARY OFFSET DISTANCES AND COMPLIANCE. ALL CONSTRUCTION TO COMPLY WITH THE RELEVANT AUSTRALIAN BUILDING CODE REQUIREMENTS AND RELEVANT AUSTRALIAN STANDARDS.

| ISSUE | DESCRIPTION                  | DATE     |   |
|-------|------------------------------|----------|---|
| Α     | FUNDING APPLICATION ISSUE    | 11.03.21 |   |
| В     | SITE DEVELOPMENT ISSUE       | 03.11.21 |   |
| С     | MCU LODGEMENT STATUS         | 07.02.22 |   |
| D     | PRELODGEMENT MEETING CHANGES | 25.08.22 | D |
|       |                              |          |   |



GRAHAM GREEN DRAWING TITLE: (B.Tech, A.D.C. Eng.,QBCC656975) 14 Aquila Court, Bli Bli Qld 4561 Mob 0438786080

1:100 (A3) graham@ggreendesign.com.au

MANAGERS SUBFLOOR SCALE: DATE:

OCT. 2021

PROPOSED ADMIN, HEALTH & WELL BEING CENTRE & SHORT TERM RESPITE ACCOMMODATION

MANAGER - CH

MANAGER - FFL

SECTION 1:100

411250

408700

MANAGER - CH

MANAGER - FFL

411250

408700

SITE ADDRESS: 350 FLAXTON DRIVE,

FLAXTON QLD 4560

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PROJECT №. 221-045 PREV D

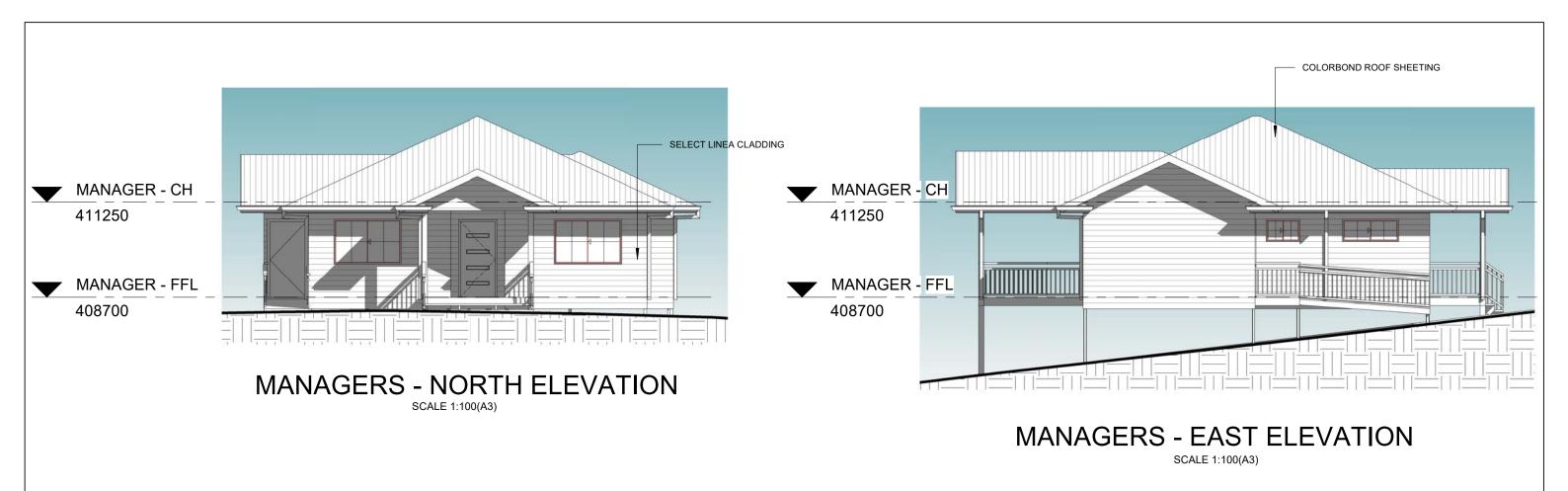
**MANAGER - LONG** 

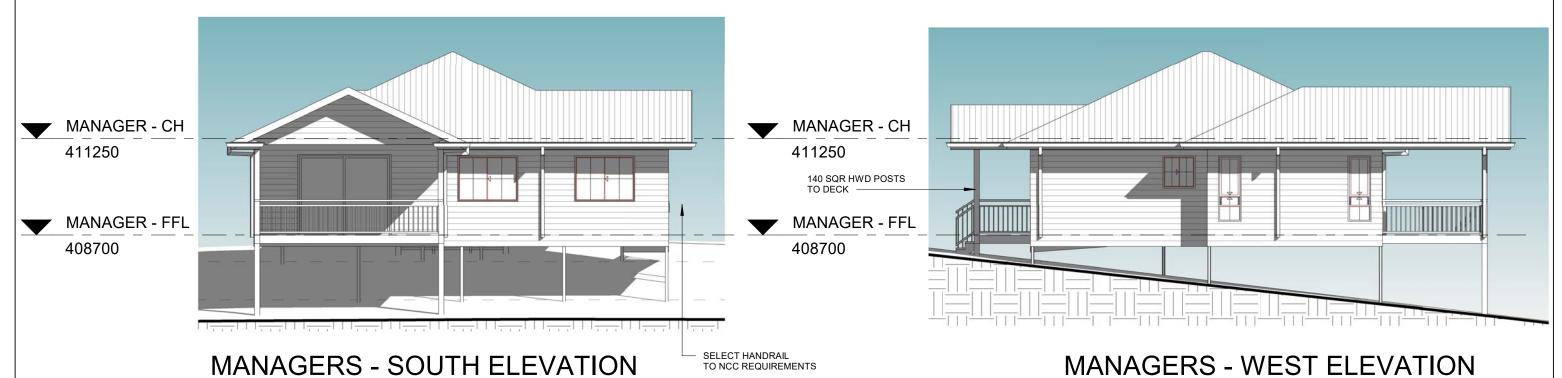
SECTION 1:100

**MANAGER - CROSS** 

FLAXTON RANGE CARE







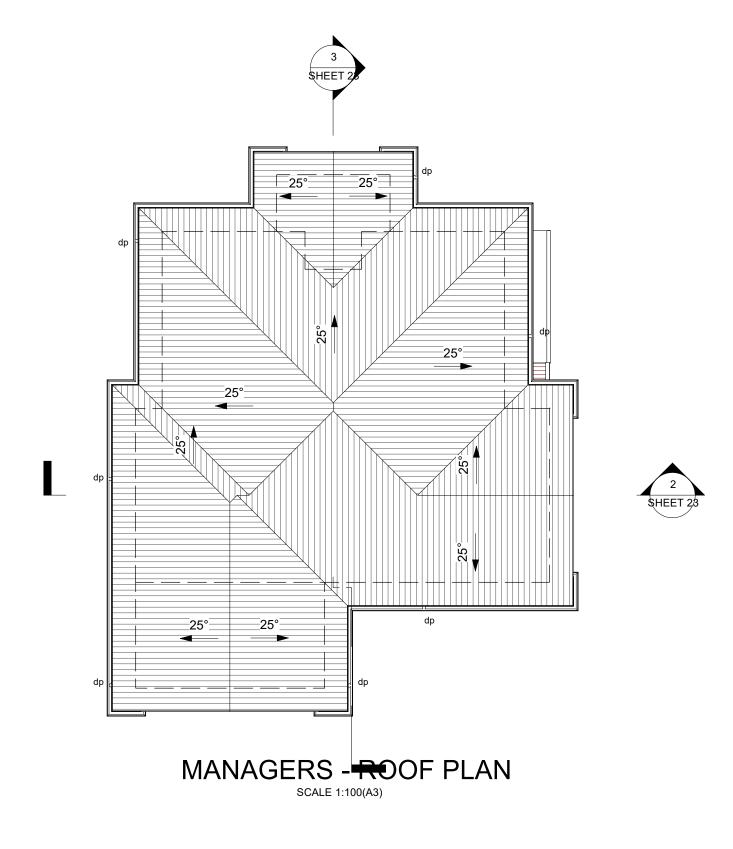
CONTRACTOR TO CONFIRM ALL DIMENSIONS AND LEVELS ON SITE PRIOR TO COMMENCEMENT OF ANY WORKS INCLUDING BOUNDARY OFFSET DISTANCES AND COMPLIANCE. ALL CONSTRUCTION TO COMPLY WITH THE RELEVANT AUSTRALIAN BUILDING CODE REQUIREMENTS AND RELEVANT AUSTRALIAN STANDARDS.

SCALE 1:100(A3)

|   | ISSUE | DESCRIPTION                  | DATE     |                                   | GRAHAM GREEN                       | DRAWING TITLE:    |                   | PROJECT:        |                                     | THIS DRAWING IS SUBJECT TO COPYRIGHT AND MUST NOT BE REPRODUCED | PROJECT No. REV |
|---|-------|------------------------------|----------|-----------------------------------|------------------------------------|-------------------|-------------------|-----------------|-------------------------------------|---|-----------------|
|   | Α     | FUNDING APPLICATION ISSUE    | 11.03.21 | 4 ::                              | (B.Tech, A.D.C. Eng., QBCC656975)  | MANAGERS          | <b>ELEVATIONS</b> |                 | D ADMIN, HEALTH & WELL BEING CENTRE |   | 221-045 D       |
|   | В     | SITE DEVELOPMENT ISSUE       | 03.11.21 |                                   | 14 Aquila Court,                   | Wir (I V) (OE) (O | LLLV/(IIOIIO      | & SHORT         | TERM RESPITE ACCOMMODATION          |   | 5.5             |
| Γ | С     | MCU LODGEMENT STATUS         | 07.02.22 |                                   | Bli Bli Qld 4561<br>Mob 0438786080 | SCALE:            | DATE:             | SITE ADDRESS:   | 050 51 47/4011 5511/5               | OWNER/S:  | SHEET No.:      |
|   | D     | PRELODGEMENT MEETING CHANGES | 25.08.22 | DESIGN DRAFTING                   | MOD 0430700000<br>Email -          |                   | OOT 0004          | OTTE TIEBRIEGO. | 350 FLAXTON DRIVE,                  |   | 24 OF -         |
|   |       |                              |          | Gagman Pty Ltd<br>OBCC No 1261742 | graham@ggreendesign.com.au         | 1:100 (A3)        | OCT. 2021         |                 | FLAXTON QLD 4560                    | FLAXTON RANGE CARE  | 27 01           |

SCALE 1:100(A3)





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| ISSUE | DESCRIPTION                  | DATE     |   |
|-------|------------------------------|----------|---|
| Α     | FUNDING APPLICATION ISSUE    | 11.03.21 |   |
| В     | SITE DEVELOPMENT ISSUE       | 03.11.21 |   |
| С     | MCU LODGEMENT STATUS         | 07.02.22 |   |
| D     | PRELODGEMENT MEETING CHANGES | 25.08.22 | С |
|       |                              |          |   |

DESIGN DRAFTING Gagman Pty Ltd QBCC No 1261742

**GRAHAM GREEN** (B.Tech, A.D.C. Eng.,QBCC656975) 14 Aquila Court, Bli Bli Qld 4561 Mob 0438786080 Email -

graham@ggreendesign.com.au

| DRAWING TITLE: |             |
|----------------|-------------|
| MANAGERS       | - ROOF PLAN |
| SCALE:         | DATE:       |
| 1:100 (A3)     | OCT. 2021   |

PROPOSED ADMIN, HEALTH & WELL BEING CENTRE & SHORT TERM RESPITE ACCOMMODATION SITE ADDRESS:

350 FLAXTON DRIVE,

FLAXTON QLD 4560

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PROJECT №. 221-045 PREV D

FLAXTON RANGE CARE



1 BED - FRONT 3D VIEW



1 BED - REAR 3D VIEW

| ISSUE | DESCRIPTION                  | DATE     |  |
|-------|------------------------------|----------|--|
| Α     | FUNDING APPLICATION ISSUE    | 11.03.21 |  |
| В     | SITE DEVELOPMENT ISSUE       | 03.11.21 |  |
| С     | MCU LODGEMENT STATUS         | 07.02.22 |  |
| D     | PRELODGEMENT MEETING CHANGES | 25.08.22 |  |
|       |                              |          |  |

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SCALE: N.T.S.

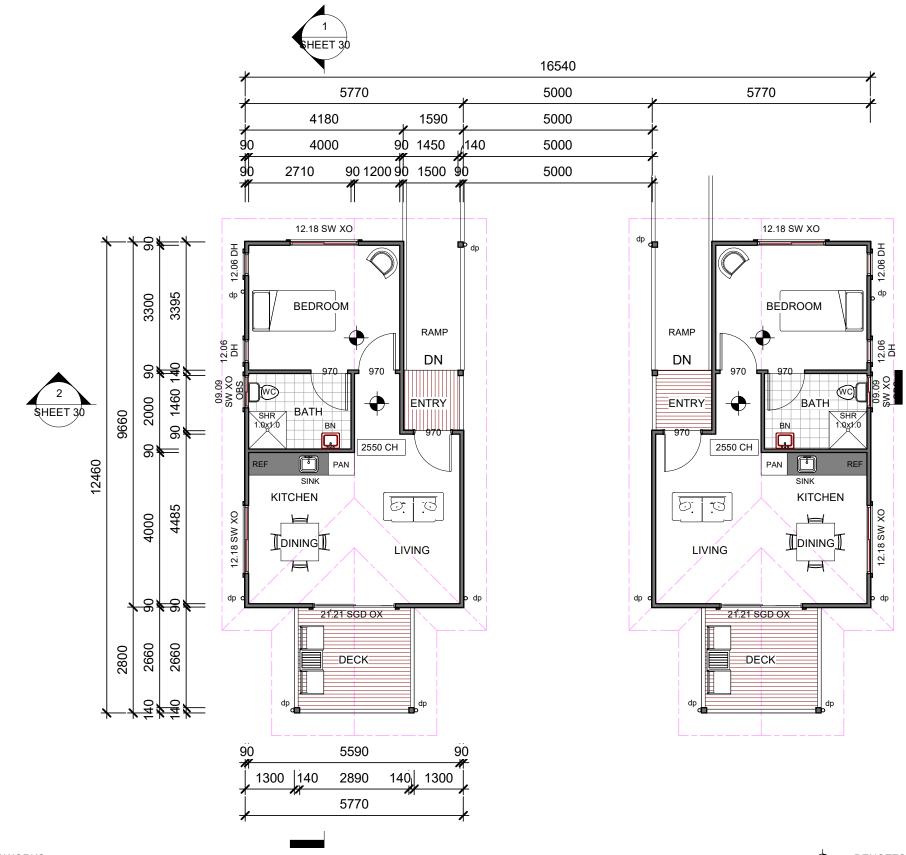
PROPOSED ADMIN, HEALTH & WELL BEING CENTRE & SHORT TERM RESPITE ACCOMMODATION 1 BED - 3D VIEWS

DATE: SITE ADDRESS: 350 FLAXTON DRIVE, OCT. 2021 FLAXTON QLD 4560

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FLAXTON RANGE CARE

PROJECT № 221-045 REV D



#### FG - Fixed Glass LVR - Louvre Window **AW** - Awning Window

LFL - Louvre/Fixed/Louvre Combo

PROPOSED DEVELOPMENT AREA

48 sqr.m.

3 sqr.m.

9 sqr.m.

60 sqr.m.

LIVING =

PORCH =

DECK =

TOTAL =

WINDOW &

**ENABLE CHANGES.** 

**DOOR LEGEND** 

ALL WINDOWS & DOORS TO BE VERIFIED AGAINST FLOOR PLANS AND ELEVATIONS BY CONTRACTOR. DISCREPANCIES ARE TO

BE REPORTED TO THE DESIGNER PRIOR TO COMMENCEMENT. BUILDERS TO CONFIRM

FINAL ORDERING AND INSTALLATION TO

WITH OWNERS FINAL WINDOW SLIDING DIRECTIONS, TYPE OF GLAZING, AND COLOURS BEFORE

**SW** - Sliding Window (OX - fixed/open) SGD - Sliding Door (stacker noted)

- Bi-fold Door

- Cavity Slider

DH - Double Hung

CONTRACTOR TO CONFIRM ALL DIMENSIONS AND LEVELS ON SITE PRIOR TO COMMENCEMENT OF ANY WORKS INCLUDING BOUNDARY OFFSET DISTANCES AND COMPLIANCE. ALL CONSTRUCTION TO COMPLY WITH THE RELEVANT AUSTRALIAN BUILDING CODE REQUIREMENTS AND RELEVANT AUSTRALIAN STANDARDS.

## 1 BEDROOM UNIT - FLOOR PLAN

FLAXTON QLD 4560

DENOTES HARDWIRED SMOKE DETECTOR/ALARM INSTALLED TO NCC REQUIREMENTS

SCALE 1:100(A3)

| ISSUE | DESCRIPTION                  | DATE     |                                   |
|-------|------------------------------|----------|-----------------------------------|
| Α     | FUNDING APPLICATION ISSUE    | 11.03.21 | <b>4</b> !!                       |
| В     | SITE DEVELOPMENT ISSUE       | 03.11.21 |                                   |
| С     | MCU LODGEMENT STATUS         | 07.02.22 |                                   |
| D     | PRELODGEMENT MEETING CHANGES | 25.08.22 | DESIGN DRAFTIN                    |
|       |                              |          | Gagman Pty Ltd<br>QBCC No 1261742 |

| DESIGN DRAFTING<br>Gagman Pty Ltd | 3 |
|-----------------------------------|---|

**GRAHAM 6** (B.Tech, A.D.C. Eng., 14 Aquila Court, Bli Bli Qld 4561 Mob 0438786080 Email graham@ggreende

| GREEN        | DRAWING TITLE: |
|--------------|----------------|
| QBCC656975)  | 1 BED - FL     |
|              | SCALE:         |
| esian.com.au | 1:100 (A3)     |

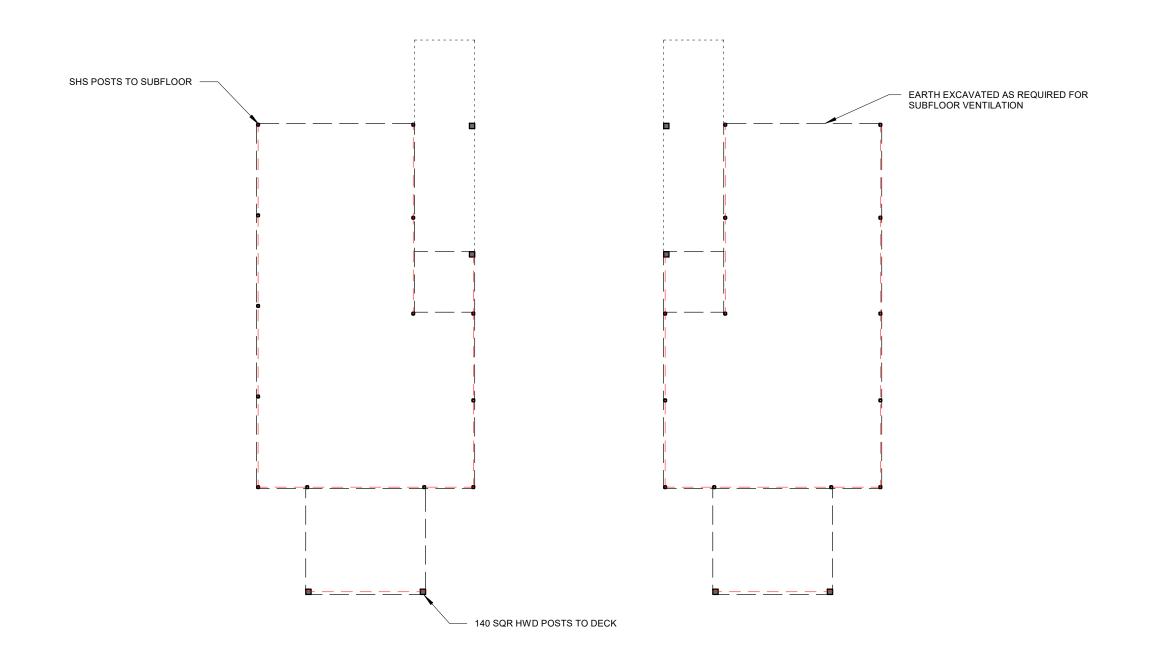
| RAWING TITLE:    |       | PROJECT:  |                   |
|------------------|-------|---|-------------------|
| BED - FLOOR PLAN |       | PROPOSED ADMIN, HEALTH & WELL BEING CENTRE & SHORT TERM RESPITE ACCOMMODATION |                   |
| CALE:            | DATE: | SITE ADDRESS:   | 350 FLAXTON DRIVE |

OCT. 2021

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| OWNED/C   |

PROJECT №. 221-045 PREV D

27 OF -FLAXTON RANGE CARE



CONTRACTOR TO CONFIRM ALL DIMENSIONS AND LEVELS ON SITE PRIOR TO COMMENCEMENT OF ANY WORKS INCLUDING BOUNDARY OFFSET DISTANCES AND COMPLIANCE. ALL CONSTRUCTION TO COMPLY WITH THE RELEVANT AUSTRALIAN BUILDING CODE REQUIREMENTS AND RELEVANT AUSTRALIAN STANDARDS.

## 1 BEDROOM UNIT - SUB-FLOOR PLAN

SCALE 1:100(A3)

DESCRIPTION DATE FUNDING APPLICATION ISSUE 11.03.21 SITE DEVELOPMENT ISSUE 03.11.21 MCU LODGEMENT STATUS 07.02.22 PRELODGEMENT MEETING CHANGES 25.08.22

DESIGN DRAFTING Gagman Pty Ltd QBCC No 1261742

**GRAHAM GREEN** (B.Tech, A.D.C. Eng.,QBCC656975) 14 Aquila Court, Bli Bli Qld 4561 Mob 0438786080 Email -

graham@ggreendesign.com.au

| DRAWING TITLE:        |       |   |  |  |  |
|-----------------------|-------|---|--|--|--|
| 1 BED - SUBFLOOR PLAN |       |   |  |  |  |
| SCALE:                | DATE. | 9 |  |  |  |

1:100 (A3)

OCT. 2021

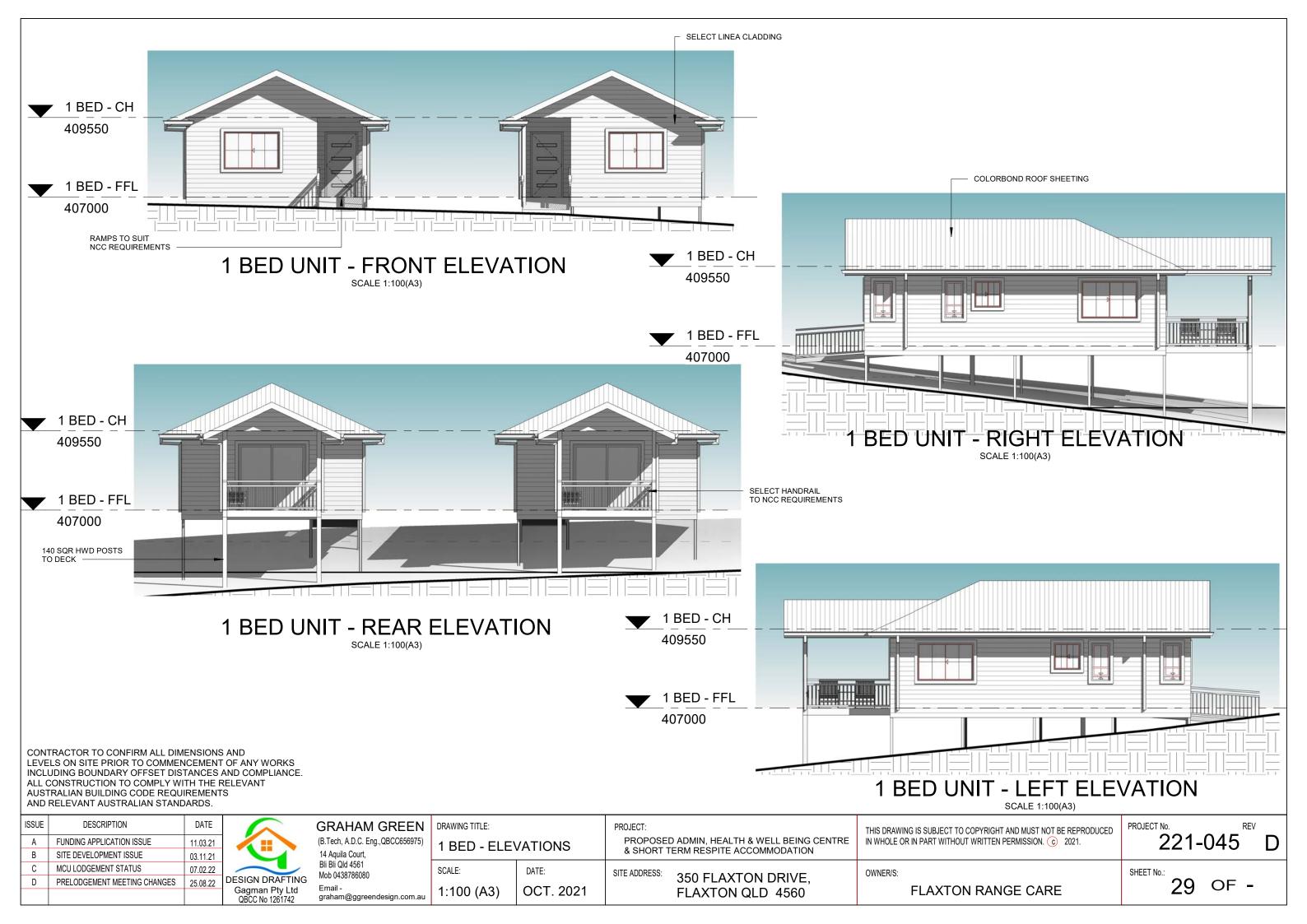
PROPOSED ADMIN, HEALTH & WELL BEING CENTRE & SHORT TERM RESPITE ACCOMMODATION SITE ADDRESS: 350 FLAXTON DRIVE,

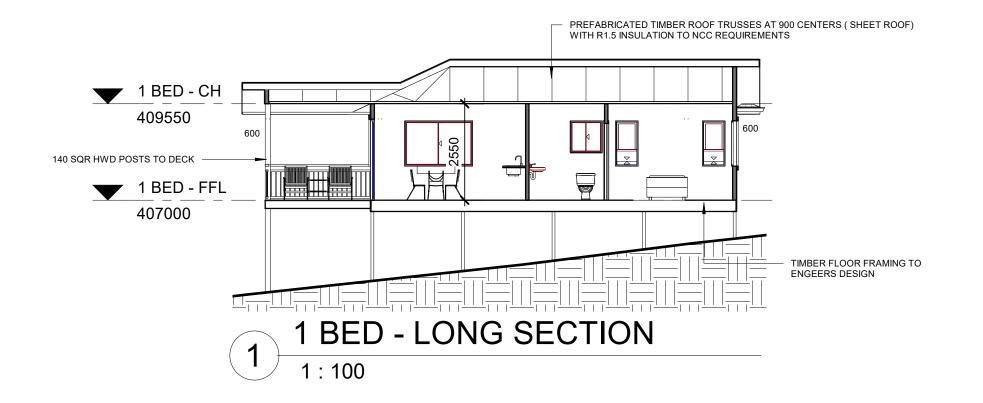
FLAXTON QLD 4560

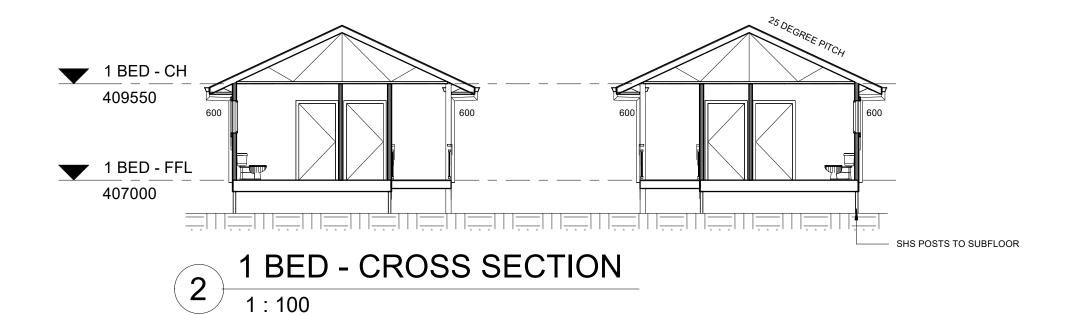
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PROJECT №. 221-045 PREV D

FLAXTON RANGE CARE

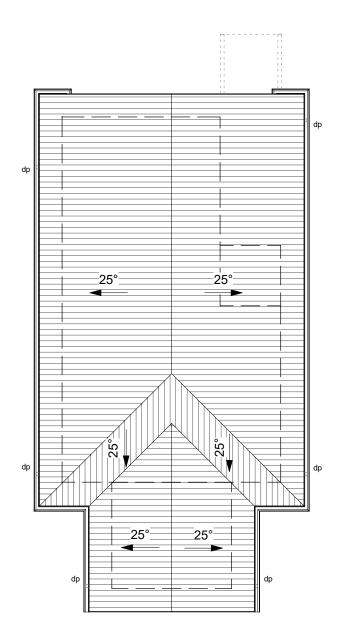


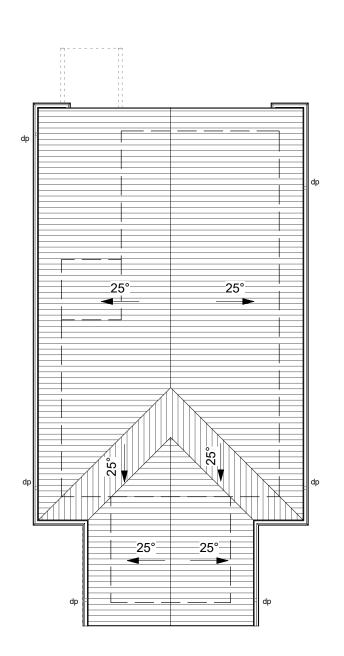




CONTRACTOR TO CONFIRM ALL DIMENSIONS AND LEVELS ON SITE PRIOR TO COMMENCEMENT OF ANY WORKS INCLUDING BOUNDARY OFFSET DISTANCES AND COMPLIANCE. ALL CONSTRUCTION TO COMPLY WITH THE RELEVANT AUSTRALIAN BUILDING CODE REQUIREMENTS AND RELEVANT AUSTRALIAN STANDARDS.

| ISSUE | DESCRIPTION                  | DATE     |                                   | GRAHAM GREEN                       | DRAWING TITLE: |           | PROJECT:       |                                     | THIS DRAWING IS SUBJECT TO COPYRIGHT AND MUST NOT BE REPRODUCED | PROJECT No. REV |
|-------|------------------------------|----------|-----------------------------------|------------------------------------|----------------|-----------|----------------|-------------------------------------|---|-----------------|
| Α     | FUNDING APPLICATION ISSUE    | 11.03.21 | 4 !!                              | (B.Tech, A.D.C. Eng.,QBCC656975)   | 1 BED - SEC    | TIONS     |                | D ADMIN, HEALTH & WELL BEING CENTRE | IN WHOLE OR IN PART WITHOUT WRITTEN PERMISSION. © 2021.         | 221-045 D       |
| В     | SITE DEVELOPMENT ISSUE       | 03.11.21 |                                   | 14 Aquila Court,                   | I DED GEG      | 110110    | & SHORT I      | ERM RESPITE ACCOMMODATION           |   |                 |
| С     | MCU LODGEMENT STATUS         | 07.02.22 |                                   | Bli Bli Qld 4561<br>Mob 0438786080 | SCALE:         | DATE:     | SITE ADDRESS:  | 050 51 43/7031 550/5                | OWNER/S:  | SHEET No.:      |
| D     | PRELODGEMENT MEETING CHANGES | 25.08.22 | DESIGN DRAFTING                   | MOD 0430700000<br>Email -          |                |           | CITE ABBILLOO. | 350 FLAXTON DRIVE,                  |   | 30 OF -         |
|       |                              |          | Gagman Pty Ltd<br>QBCC No 1261742 | graham@ggreendesign.com.au         | 1:100 (A3)     | OCT. 2021 |                | FLAXTON QLD 4560                    | FLAXTON RANGE CARE  | 30 01           |





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## 1 BEDROOM UNIT - ROOF PLAN

SCALE 1:100(A3)

FLAXTON QLD 4560



GRAHAM GREEN
(B.Tech, A.D.C. Eng.,QBCC656975)
14 Aquila Court,
Bli Bli Qld 4561
Mob 0438786080
Email graham@ggreendesign.com.au

| REEN      | DRAWING TITLE: |  |  |
|-----------|----------------|--|--|
| CC656975) | 1 BED - RC     |  |  |
|           | SCALE:         |  |  |
| an com au | 1:100 (A3)     |  |  |

| RAWING TITLE: |        | PROJECT:  |                   |  |
|---------------|--------|---|-------------------|--|
| BED - ROO     | F PLAN | PROPOSED ADMIN, HEALTH & WELL BEING CENTR<br>& SHORT TERM RESPITE ACCOMMODATION |                   |  |
| CALE:         | DATE:  | SITE ADDRESS:   | 350 FLAXTON DRIVE |  |

OCT. 2021

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|---|
|   |

221-045 REV D

OWNER/S: SHEE
FLAXTON RANGE CARE





PROPOSED DEVELOPMENT AREA

SHED AREA = 54 sqr.m. SKILLION = 32 sqr.m

## WINDOW & **DOOR LEGEND**

ALL WINDOWS & DOORS TO BE VERIFIED AGAINST FLOOR PLANS AND ELEVATIONS BY CONTRACTOR. DISCREPANCIES ARE TO BE REPORTED TO THE DESIGNER PRIOR TO COMMENCEMENT. BUILDERS TO CONFIRM WITH OWNERS FINAL WINDOW SLIDING DIRECTIONS, TYPE OF GLAZING, AND COLOURS BEFORE FINAL ORDERING AND INSTALLATION TO ENABLE CHANGES.

**SW** - Sliding Window (OX - fixed/open)

SGD - Sliding Door (stacker noted)

**DH** - Double Hung

FG - Fixed Glass

LVR - Louvre Window

**AW** - Awning Window

LFL - Louvre/Fixed/Louvre Combo

- Bi-fold Door

- Cavity Slider

CONTRACTOR TO CONFIRM ALL DIMENSIONS AND LEVELS ON SITE PRIOR TO COMMENCEMENT OF ANY WORKS INCLUDING BOUNDARY OFFSET DISTANCES AND COMPLIANCE. ALL CONSTRUCTION TO COMPLY WITH THE RELEVANT AUSTRALIAN BUILDING CODE REQUIREMENTS AND RELEVANT AUSTRALIAN STANDARDS.

# 10780 7180 7000 3600 3525 2960 MAINTENANCE SHED CONCRETE 2960 9180 COVERED 2960 30.25 RAD 30.25 RAD

## MAINTENANCE SHED FLOOR PLAN

SCALE 1:100(A3)

| ISSUE | DESCRIPTION                  | DATE     |   |
|-------|------------------------------|----------|---|
| Α     | FUNDING APPLICATION ISSUE    | 11.03.21 |   |
| В     | SITE DEVELOPMENT ISSUE       | 03.11.21 |   |
| С     | MCU LODGEMENT STATUS         | 07.02.22 |   |
| D     | PRELODGEMENT MEETING CHANGES | 25.08.22 | С |
|       |                              |          |   |

| <b>DESIGN DRAFTING</b>            |
|-----------------------------------|
| Gagman Pty Ltd<br>QBCC No 1261742 |

| <b>GRAHAM GREEN</b>              |
|----------------------------------|
| (B.Tech, A.D.C. Eng.,QBCC656975) |
| 14 Aquila Court,                 |
| Bli Bli Qld 4561                 |
| Mob 0438786080                   |
|                                  |

| RAHAM GREEN                  |
|------------------------------|
| ech, A.D.C. Eng.,QBCC656975) |
| Aquila Court,                |
| 3li Qld 4561                 |
| 0438786080                   |
| ail -                        |

| DRAWING TITLE: |         |
|----------------|---------|
| SHED - FLOO    | OR PLAN |
| SCALE:         | DATE:   |

OCT. 2021

1:100 (A3)

| PROJECT: PROPOSED ADMIN, HEA & SHORT TERM RESPITE | LTH & WELL BEING CENTRE<br>EACCOMMODATION |
|---|---|
| SITE ADDRESS: 250 EL A                            | YTON DDIVE                                |

350 FLAXTON DRIVE,

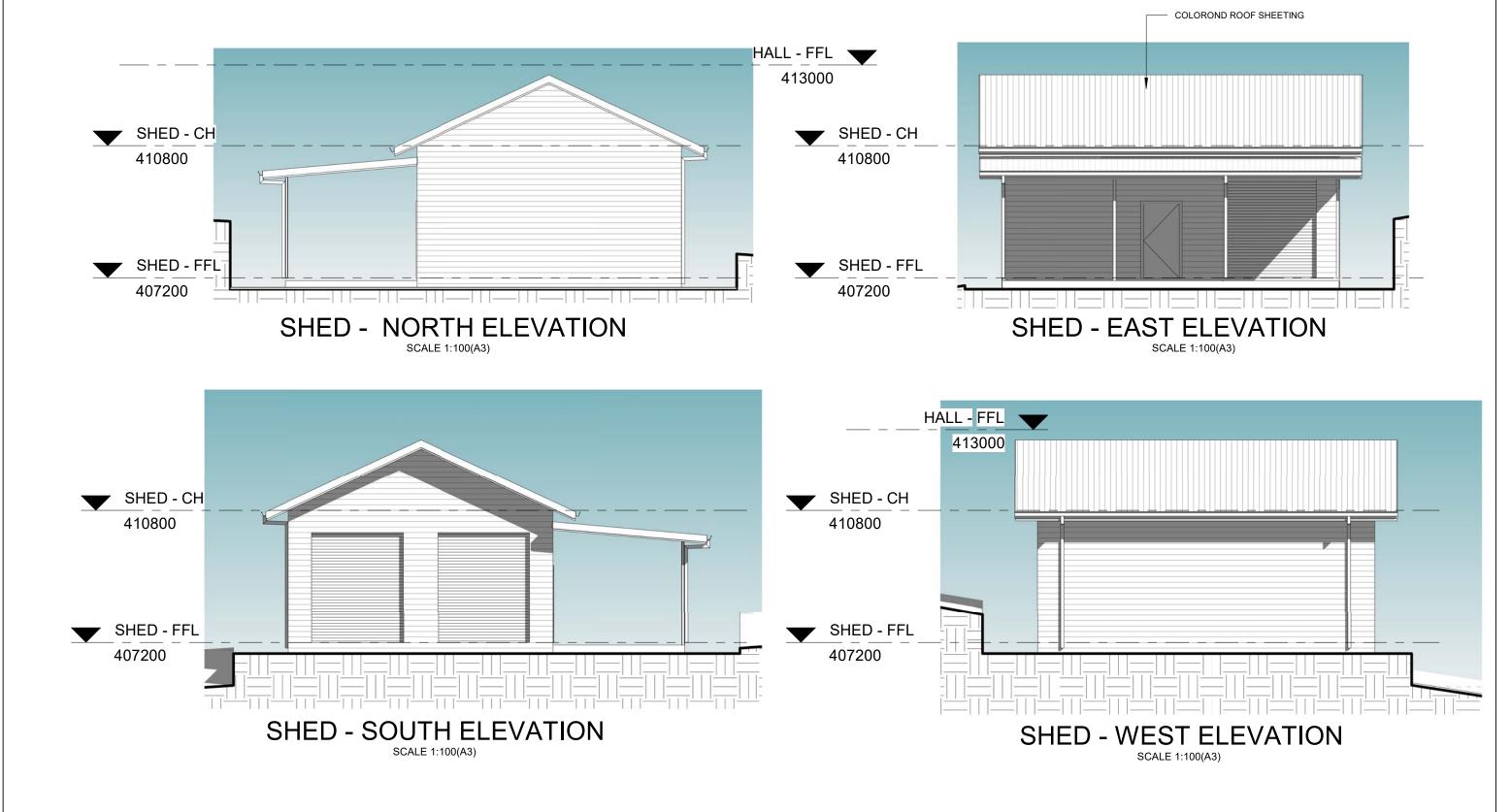
FLAXTON QLD 4560

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FLAXTON RANGE CARE

OWNER/S:

| PROJECT No. | REV |
|-------------|-----|
| 221-045     | 5   |



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| ISSUE | DESCRIPTION                  | DATE     |                 | GRA                  |
|-------|------------------------------|----------|-----------------|----------------------|
| Α     | FUNDING APPLICATION ISSUE    | 11.03.21 | 4 !!            | (B.Tech,             |
| В     | SITE DEVELOPMENT ISSUE       | 03.11.21 |                 | 14 Aquil             |
| С     | MCU LODGEMENT STATUS         | 07.02.22 |                 | Bli Bli Q<br>Mob 043 |
| D     | PRELODGEMENT MEETING CHANGES | 25.08.22 | DESIGN DRAFTING | Email -              |
|       |                              |          | Gagman Pty Ltd  | grahan               |

GRAHAM GREEN | DRAWING TITLE: h, A.D.C. Eng.,QBCC656975) uila Court, Qld 4561 438786080

1:100 (A3) m@ggreendesign.com.au

**SHED - ELEVATIONS** & SHORT TERM RESPITE ACCOMMODATION SCALE: DATE: SITE ADDRESS:

OCT. 2021

PROPOSED ADMIN, HEALTH & WELL BEING CENTRE 350 FLAXTON DRIVE,

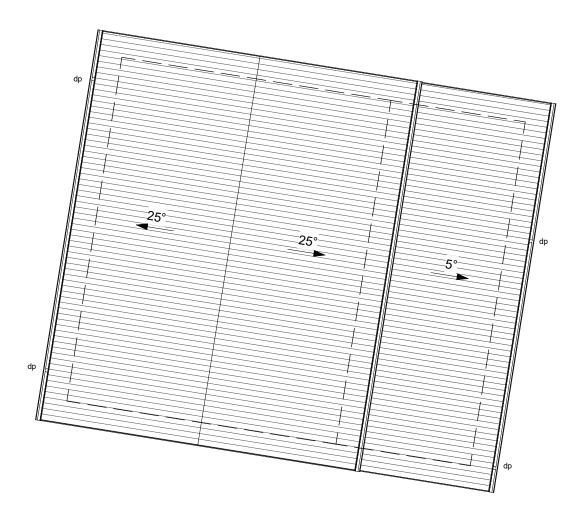
FLAXTON QLD 4560

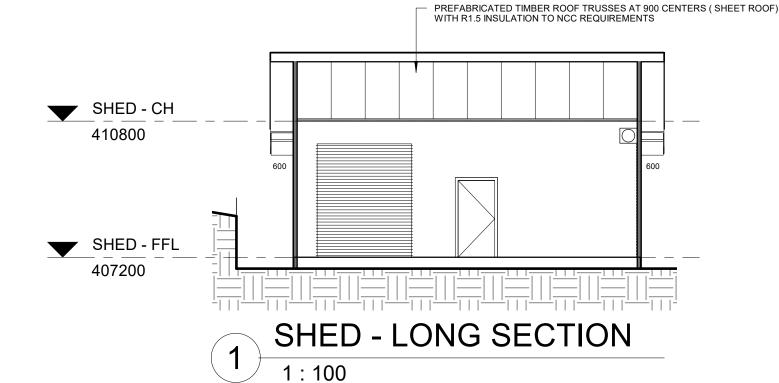
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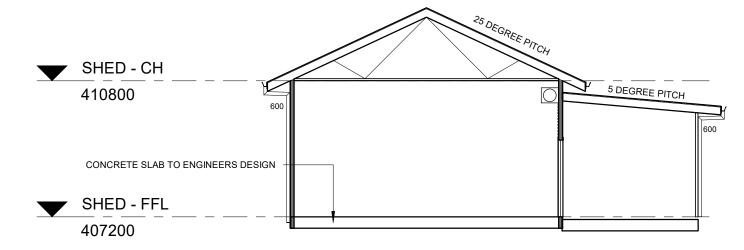
PROJECT No. 221-045

33 OF -FLAXTON RANGE CARE









SHED - ROOF PLAN

SCALE 1:100(A3)

**SHED-CROSS SECTION** 1:100

CONTRACTOR TO CONFIRM ALL DIMENSIONS AND LEVELS ON SITE PRIOR TO COMMENCEMENT OF ANY WORKS INCLUDING BOUNDARY OFFSET DISTANCES AND COMPLIANCE. ALL CONSTRUCTION TO COMPLY WITH THE RELEVANT AUSTRALIAN BUILDING CODE REQUIREMENTS AND RELEVANT AUSTRALIAN STANDARDS.

| ISSUE | DESCRIPTION                    | DATE     |   |
|-------|--------------------------------|----------|---|
| Α     | FUNDING APPLICATION ISSUE      | 11.03.21 |   |
| В     | SITE DEVELOPMENT ISSUE         | 03.11.21 |   |
| С     | MCU LODGEMENT STATUS           | 07.02.22 |   |
| D     | D PRELODGEMENT MEETING CHANGES |          |   |
|       |                                |          | 1 |

DESIGN DRAFTING Gagman Pty Ltd QBCC No 1261742

| GRAHAM GREEN   | DRAWING TIT |
|--|-------------|
| (B.Tech, A.D.C. Eng.,QBCC656975)<br>14 Aquila Court, | SHED -      |
| Bli Bli Qld 4561<br>Mob 0438786080                   | SCALE:      |
| Email -<br>graham@ggreendesign.com.au                | 1:100 (     |

PROJECT: - ROOF & SECTION DATE:

OCT. 2021

| PROPOSED ADMIN, HEALTH & WELL BEING CENTR |                    |  |  |  |  |
|---|--------------------|--|--|--|--|
| & SHORT TERM RESPITE ACCOMMODATION        |                    |  |  |  |  |
| SITE ADDRESS:                             | 350 FLAXTON DRIVE, |  |  |  |  |

FLAXTON QLD 4560

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PROJECT №. 221-045 PREV D

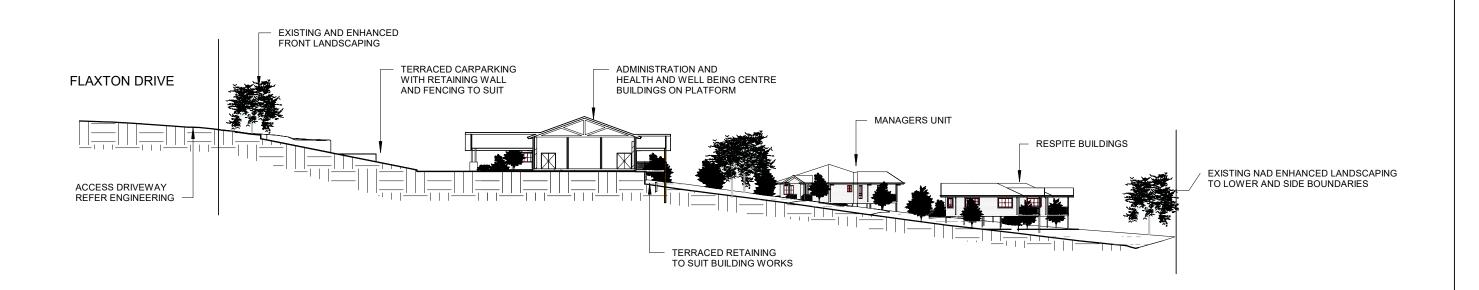
34 OF -FLAXTON RANGE CARE



ISSUE

D

DESCRIPTION



PROJECT No. 221-045 D

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# SITE SECTION

1:500

| ISSUE | DESCRIPTION                        | DATE     |   | GRAHAM GREEN                       | DRAWING TITLE:                             |           | PROJECT:  |                       | THIS DRAWING IS SUBJECT TO COPYRIGHT AND MUST NOT BE REPRODUCED |  |
|-------|------------------------------------|----------|---|------------------------------------|--|-----------|---|-----------------------|---|--|
| Α     | FUNDING APPLICATION ISSUE 11.03.21 |          | (B.Tech, A.D.C. Eng.,QBCC656975) SITE SECTION |                                    | PROPOSED ADMIN, HEALTH & WELL BEING CENTRE |           | IN WHOLE OR IN PART WITHOUT WRITTEN PERMISSION. © 2021. |                       |   |  |
| В     | SITE DEVELOPMENT ISSUE             | 03.11.21 |   | 14 Aquila Court,                   | 3112 323 11314                             |           | & SHORT TERM RESPITE ACCOMMODATION                      |                       |   |  |
| С     | MCU LODGEMENT STATUS               | 07.02.22 |   | Bli Bli Qld 4561<br>Mob 0438786080 | SCALE:                                     | DATE:     | SITE ADDRESS:   | 050 EL AV(TON DED) (E | OWNER/S:  |  |
| D     | PRELODGEMENT MEETING CHANGES       | 25.08.22 | DESIGN DRAFTING                               | MUD 0430700000<br>Email -          |  | OOT 0004  | GITE TIBBILEGO.   | 350 FLAXTON DRIVE,    |   |  |
|       |                                    |          | Gagman Pty Ltd<br>QBCC No 1261742             | graham@ggreendesign.com.au         | 1:500 (A3)                                 | OCT. 2021 |   | FLAXTON QLD 4560      | FLAXTON RANGE CARE  |  |